

THE PENTECOSTAL WAY



FEBRUARY

MARCH

1963

TOMORROW

Derold Doughty, Baton Rouge, Louisiana
February Graduate, now evangelizing.

EXODUS 8: 9, 10

How would you like frogs coming into your homes, garages, lawns and everywhere you look? This happened in the land of Egypt. These green amphibians filled the entire land with their insufferable presence.

This was one of the plagues God sent upon the land of Egypt at the hand of Moses.

When Pharaoh could no longer stand those small creatures, he called for Moses.

Pharaoh told Moses to inquire of his God, that He might drive them back into the rivers, ponds, streams, and lakes.

Moses asked when he should pray for God to stay this plague, and Pharaoh answered, "Tomorrow." In other words, "Let those intolerable pests run unleashed throughout the land until the morning."

How many of us do the same? There are things in our lives that are spiritual frogs and pests. We say we can no longer stand them, that we want to rid ourselves of them; but, we can stand them just one more night. We can let them go until morning. We say we're going to pray more and fast more beginning tomorrow, but we can keep those weights in our hearts for one more day. Tomorrow never comes!

The sinner tells himself that tomorrow night he will go to the altar and give his life to God. But how many actually do? May the fires of consecration burn out all the dross and things in us, not like Christ. May today or tonight be our peak of dedication unto God. Let us not live with frogs in our lives until tomorrow, but let them be driven out NOW!

If you take a bit of phosphorus, put it on a piece of wood, and ignite it, as bright as the blaze is, there drops from

it a white ash that coats the wood and makes it almost incombustible. When the flaming fire of consecration burns in our hearts, and burns out, it can coat the heart and make it difficult to kindle the fire again. The sparks of our consecration must rise daily unto God.

Jesus gave a parable of a man who had two sons. He asked them to go into his vineyard and work the day. One of the sons said, "I will go," but he went not. Matthew 21:30. The man expected his son to go into his vineyard and do a good day's work, for there was much to be done. The vines must be pruned, all the excess branches cut off, that they might bear fruit bountifully. Prayer and fasting will prune our lives and "loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free and that you break every yoke." Just as pruning a tree will help the tree bear fruit, so will pruning our lives produce Fruits of the Spirit. The young man must dig around the roots to loosen the top soil, so they can absorb moisture and minerals. Paul tells us to "stir up the gift that is within you." We need to dig around our roots in order to loosen ourselves from the grasp of the things in this world.

"I will go, but he went not," will haunt this young man throughout his life. He could have helped his father in his labors, but instead he became a mediocre and half-hearted individual.

How many times has our Heavenly Father asked us to work in His fields, and we said we would, but went not. We thought we would wait until tomorrow and then get busy for God. We want one more night for ourselves, then we will give ourselves completely to God. God needs us NOW! "Work while it is yet day, for the night cometh when no man can work." One day there will be no tomorrow in our lives. Let us work today---God needs us N O W!

WHAT IS YOUR NAME?

Rev. S.G. Norris, President



"AND HE ASKED HIM WHAT IS THY NAME? AND HE ANSWERED, SAYING, MY NAME IS LEGION: FOR WE ARE MANY." MARK 5:9

The demoniac in the fifth chapter of Mark was one of the saddest characters in the Bible. He had lost his personality little by little, degree by degree, downward step by downward step, until the devils answered instead of him. Rather than saying, "My name is Peter," or Bartholomew" or "Jeremiah," he could only say, "My name is Legion."

In the latter part of the previous chapter, Jesus crossed the Sea of Galilee over to the land of the Gadarenes. He was exhausted and sound asleep in the ship when a quick storm arose. The waves beat over the sides of the ship and the disciples cried out those familiar words, "Master, carest thou not that we perish?" He arose and said, "Why do you fear?" That is what God tries to take out of our hearts--fear. Fear can cause us to lose, little by little, our personalities and the Christian character that God wants all of us to have. We fear tomorrow; we fear our jobs; we fear our lives; we fear we'll lose this or that; we fear our plans won't work out; we fear what other people think of us. God wants us to take fear out of our hearts, but he never can as long as we yield to the appetites, impulses and desires that the devil places in front of us.

The impulses, desires and appetites that control you make up your name. What

would you answer God if He were to ask you, "What is your name?"

Jesus rebuked the winds and the waves, saying, "Peace! Be still!" and He and His disciples crossed the sea and entered the land of the Gadarenes, where the demon-possessed man met them. Gradually he had been destroyed by the devil. When you give yourself over to something worldly or carnal or wicked, you are destroying the personality that God really wants you to have. Everybody could have a beautiful Christian character from which the goodness and presence of God effervesces or flows out. On the other hand, we may be destroyed. We may not think we are being destroyed or that the adversary has much advantage over us, but remember this poor man. We don't know the degrees he went through. I suppose a little temptation didn't seem to amount to much, but he yielded, and another little suggestion came, and he yielded to that, and another and another, until it became a toboggan. After perhaps months or years, the devil simply possessed this man. Finally he turned on himself and the Bible says he cut himself. He not only tormented other people, but he turned on himself as well. What a horrible picture! That is what people finally do--they turn on themselves!

He lived in the tombs--a graveyard where nothing could be accomplished. That's where the devil wants you to be, where you can do nothing, so you just live to yourself. You live in your own little world. You go to work and come home from work and do nothing for anyone else. You are not interested in a soul and not interested in praying for anybody. You're all wrapped up in yourself and your own life is a graveyard. That's how this man lived. It didn't happen overnight, but little by little, tiny bit by tiny bit, this man's personality was absolutely destroyed. When Jesus asked him his name, the devils answered out of him, "My name is Legion."

From time to time little gushes of Christlikeness come out of you and you feel wonderfully good because God is developing character and you are conquering temptations and trials and flirtations of the devil. When you conquer, you feel good. Every personality has the potentials!

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Three

INSTANT REWARDS

TERRY LITZ, Senior
Erie, Pennsylvania

A new theory of teaching has been set forth in a machine called Groiler Automatic Education Machine. Its success is based on the fact that all students like instant rewards. Its method of teaching is repetition. Each lesson is taken step by step.

The "programmer," as it is commonly called, has the shape of a shoe box with the lesson rolled up on the inside. As you turn the knob at the top, the questions from your lesson appear in the window on the front of the box. To the left of the question is a small covered box with the answer under it. After the student fills in the blank, he slides the cover to the left and checks the answer that he has written with the correct answer in the window. This is his instant reward; he knows whether he has answered the question correctly. Then he proceeds to the next question in the same manner.

The third year class made "programmers" for Sis. Norris' Junior Sunday School class in which they assist. By taking empty shoe boxes and cutting the windows in the box, printing the questionnaires and inserting them inside the box on two sticks, one at each end of the box.

Here is an example of a questionnaire:

- 1- There are 66 books in the Bible.
- 2- The Bible is the Word of God. The Word of God is made up of 66 books.
- 3- The Word of God is called the _____ and is divided into two parts.
Answer: (BIBLE)
- 4- The _____ contain the 66 books of the Bible.
Answer: (TWO PARTS)

By using this method of teaching we have found that the interest of the Juniors has increased and their attention span has lengthened. They also retain more for a longer period of time.

This study has been in connection with the Teacher Training Third Year course, Sis. Norris, instructor.

Four

VISIT

James 1: 27

Sharon Reed
Sullivan
Illinois



Each Thursday afternoon, several girls volunteer their time and talent to visit the sick and needy. This group is led by Sharon Reed, second year student.

"Since you cannot go to church, we will bring the church right here to you!"

This is our theme as we go to nursing homes, hospitals and homes. Our last visit, for instance, we sang to ladies who were lying flat in bed. With a smile of appreciation, they expressed how much they enjoyed our visit. One lady remarked, "It has been so long since I heard music like this."


These elderly people come from various paths and vocations of life and appreciate songs about "Amazing Grace," and "What a Friend We Have in Jesus."

Matt. 27:36 "And sitting down they watched him there." These people were followers of Christ; they had walked with Him and had watched Him heal blind eyes, unstop deaf ears and feed multitudes. They had watched the Romans as they spat upon Jesus and crushed the crown of thorns on His head.

Now they sat down! Think of it! They sat down to witness the Lord of glory dying upon a cross. They rested themselves as Jesus Christ heaved and struggled for every breath.

We must take care, lest we, too, sit and watch Jesus die again. Our failing to testify, sing for Jesus, brighten our corner, all add a little to the death of the world's knowledge of Christ.

We feel, as we spend a short time each Thursday, that we are brightening some person's whole week! Folks look forward to our visit and we are glad to bring sunshine to their limited world.



DISCIPLINE

MRS. S. G. NORRIS

"Discipline, how do we get it in our classes?" teachers ask. Usually teachers want quiet classes without interrupting peccadillos from misbehaving youngsters. Discipline is the training of scholars and subordinates to proper conduct and action by instructing and exercising them in the same. "Oh, yes, we understand," the teachers say, "but how do we get it?"

First of all, let me say, you **MUST** get discipline in your classes. If a misbehaving student runs away with class order, then he is in authority, not you.

Secondly, if you do not obtain discipline then you make life exceedingly **HARD** for the student. The teacher, a disciplinarian with two hands holding the reins, rules the class. Every class must be run by rules which the students know. When the students abide by the rules, life is made **EASY** for the student, for then he knows what to do! Constant discipline is necessary until the pupil becomes self-disciplined.

Thirdly, it is the desire of every Christian teacher to so fit his students with the Word of God that they may, in turn, carry that Word to others. However, if the student is not disciplined he will not learn and if he learns at all, it will be half-heartedly. Can such a student be expected to carry the Gospel to others? And who is to blame? The student? No, those who allowed him to be undisciplined are at fault.

Fourthly, if the pupil in our classes learns discipline until it can be transferred to self-discipline, then he may some day be able to rule over a home or a church, but if not, someone has said he won't be able to rule over a cat, much less others!

Why this ever-present problem of discipline? Since the world began this affair of lack of discipline has been present. In some instances, Satan works in this manner to destroy the effectiveness of the teaching of God's Word. In others it is the "fashion" or the popular way to gain the favor of those around us--by not being too righteous.

Sometimes it is a product of doting mothers or fathers who have accepted the psychologies of this day, insistent upon never "forcing" the child, but allowing him to develop in his own unfrustrated way! Others have quoted in a misinformed fashion something about "democracy" and everyone having a "right" to his own opinion. Children and young people are soon to get "on" to a schism between his parents and his teachers. They usually set themselves on the side of the one who stands for the smaller amount of discipline.

Lack of discipline produces lost souls, usually. "Oh, some day he will come to his senses," you say. Yes, perhaps, but more likely he will be lost. Perhaps, after he has exasperated and taken the heart out of teachers; perhaps, after he has dispelled the faith out of the hearts of other pupils and caused them to backslide--but I dare say he will wait many years--years of punishment at the hand of a merciful Saviour before he learns discipline. Let him learn it peaceably at the teacher's hand!

If a parent or teacher is overly lenient, hiding the pupil "under their umbrella", that pupil will be weak, and may turn out to be a snivelling, excuse-making, longing-for-favors type of an individual.

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"For I am the Lord that healeth thee." Larry Miller, February graduate, reassures us that God's Word is still sure. A recent classic example of God's power is the healing of one of our faculty members.

During a recent serious illness of Sister Lundquist, the doctors had done all they could and deemed the case as hopeless. The saints of God continued to fast and pray. Today she is back at A.B.I. teaching Missions. Thank God for this m i r a c l e!

Pictured here are the first year students enjoying a lesson on "The Jewish Clock," taught by Rev. S.G. Norris, their instructor.





Designing with a purpose! For the first time at A.B.I. a course in practical construction and building design is offered. Many A.B.I. graduates are remodeling or building new churches, so this course will be valuable to all. Bro. Gerald Grant, an experienced builder and teacher, instructs students as each takes his turn laying blocks in a classroom demonstration.

- The new girls' dormitory is at 713 Lincoln Avenue just next door to our other girls' dormitory. It has been remodeled and decorated very nicely. Mrs. Anna Leaman of Jackson, Ohio, is the new dormitory mother. She is a former pastor's wife with a real interest in youth.



CORRIDOR COMMENTS

By Robert Willard



Jack Liford
Lester Lear
Steve Forry
Charles Zeck

The boys arrived early for breakfast as the girls were serving pancakes. Dorothy Dungan and Twila Marshall hastily poured the batter and the result was delicious! This was a reward for the boys' efforts for the school annual.

The editor of this year's annual, "The Way," is James Boatman of Sherman, Texas. He served excellently in the capacity of editor for the school paper last year.

Sis. Lundquist and Sis. Norris received some beautiful cotton fabric from Bro. Sedra, missionary, in Egypt.

Several A.B.I. students have volunteered to help Terry Litz, senior, in operating the Hobby Club on Saturday afternoons at Midway Tabernacle. We wish you could all see the unusual projects and hear the well-told stories taught each Saturday.

Bob Willard was surprised with a bright red birthday cake. It was a replica of the school truck with a dog named Tiger standing in the back of it.

"The wisest men on earth are the ones who are seeking the new life." (Being born again.) Rev. S.G. Norris.

Eight

Blueberry, apple, cherry and peach pies! These delicacies were thoroughly enjoyed by the February graduating class. The second year honored them, with Brenda Goodine supervising the cooking.

Future ministers' wives enjoyed themselves at a meeting of the A.B.I. Wives at the home of Mrs. Don Ball. A valuable lecture on "Time" was given by Sis. Lundquist. Mrs. Don Deck is president, Mrs. Ron Simmons, Vice-Pres., Mrs. Terry Litz, secretary.

While Bro. Norris taught the Louisiana District Bible Conference in January, we enjoyed the fine teaching of Rev. G.P. Dainty, Spencer, Iowa, and Rev. R. Davis, Eau Claire, Wisconsin.

The second year class has launched a campaign, "Operation 1,000." They are striving to witness to 1,000 people by Easter. Along with this, they have written a tract on Salvation which will be printed here.

From Columbus, Ohio, Bro. G. Chambers brought us a wealth of experiences with God in a recent two-week revival. This series of meetings was a call to consecration for all of us.



**ALUMNI
NEWS**

Rev. Norris dedicated a fine new church in Knoxville, Iowa, where Bro. Lumpkin is pastor. Rev. A.T. Morgan, and Rev. Agnew also gave wonderful messages.

Joy and Donn Moehlenpah, St. Louis, Mo., have a new son, Carl Andrew.

Have you heard Rev. Ralph Sikes new vocal long-play album? He is pastoring at LaMarque, Texas.

Harold Roberts is the new rally leader in the Pontiac, Michigan, area.

Tanya Lynn Lumpkin is the center of attention in the Lumpkin household, Knoxville, Iowa, since Dec. 7, her birthdate.

Sharon Maureen is the new daughter of Bro. and Sis. Don Deck, born Dec. 27.

On Dec. 27, a daughter was born to Mr. and Mrs. David McCallum (nee Loretta Holstein) at Salt Lake City, Utah.



Knoxville, Iowa, was the scene of a lovely wedding February 2, when graduate, William Connell, married Lona Hale. Rev. James Lumpkin performed the ceremony. Rev. Connell travels for U.P.C. - Harvestime. Congratulations!

1962 graduate, Boyd Reichenbach and his wife Joyce, 1960 graduate, are pastoring at Manila, Arkansas.

Kenneth Reed, 1962 graduate, is the assistant pastor in Sullivan, Illinois.

Shelba Pardue, 1962 graduate, is in Prichard, Alabama, helping her parents in the church there.

Jack and Joanne Yonts are now in Madison Wisconsin, where Jack is pastoring.

-----SUBSCRIPTION-----

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WHAT IS YOUR NAME?

CONTINUED FROM
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I believe that we are going to have to do that in order to hear Him say someday, "Well done, thou good and faithful servant." We can't just live on impulses and say, "Well, service will be over in half an hour and we'll eat. We'll go visiting this afternoon. Tomorrow night we'll do something else." But what about Christ in your life? Are you going to wait until those impulses, desires and appetites just eat you up, until you can only answer, "Legion?"

Just as we cannot be destroyed overnight, a Christian character is not developed overnight. There isn't a man or a woman who is yet really, completely saved. We're born again and we certainly must be, but no one is absolutely sure until the Lord comes and we're changed in a moment, in a twinkling of an eye, that he is saved. There isn't a person who can say, "I don't need this fifth chapter of Mark." Ask yourself, "What is my name?"

You say, "I think Pentecost is too narrow; this path is too obsolete. Water baptism in Jesus' name, the insistence of a physical evidence of speaking with tongues, this path of righteousness and holiness and the coming of the Lord are off the track. They don't fit into this world at all." What is gnawing at you? Some desire, some impulse, some appetite is gnawing at you and, unless you conquer it, you'll never see God in peace.

"What's your name?" "My name is Gossip. I just love to gossip." It helps to destroy a church. It brings chaos. That certainly doesn't help to bring out Christian character but I love it anyway." Or you could say, "So help me, God, if I just watch my own heart I will have all I can do." Then your name is not Gossip, but God will develop in you and encourage and strengthen and bring forth the Christian character in your life that He can use and bless.

If you really believed that your name

Ten

could finally be Legion, you would fight every devil that tempts you. This story wasn't recorded purely for the sake of history. The same devil works on the earth today and the same temptations are multiplied. The same weaknesses of the human heart are prevalent in you and in me. We're still fighting this good fight of faith. God help us not to let the devil lead us and pull us and dominate us.

Driving by a tavern one day I saw a man lying drunken on the floor while a woman kicked and hit him, trying to get him up. Other men around the bar paid no attention, just as though he were a dog. He had lost his identity. Maybe his mother had dressed him up in a nice little suit and put a little tie on him and shined his shoes and brought him up in a Sunday School. Perhaps he had recited Scripture verses and sung little songs. Somewhere along the line the devil crushed him and he lost the identity that God gave him. It was swept away in the sins of this world and he will die as a fool dies and be buried and forgotten.

The legion that controlled the demoniac kept him like a man in a state of captivity with guards on one side, guards on the other side, guards in front and behind him, like a legion of soldiers surrounding him, until his life was controlled day by day and hour by hour. Only Jesus could free him, and He did. He cast the devils out and the man was in his right mind and calm. His personality returned.

When you wake up tomorrow morning, pray, "Lord, let this personality of Christianity work out in me today." You watch the first thing that comes into your mind. "I can't wait to do this. I can't wait until I get that." Be careful. Say, "Just a minute. Are those desires and appetites wholesome and healthy? Are these appetites the things that God wants me to be?" Dare you say, "Dear God in heaven, help this character of Christianity---this good thing that you have given me---and work in my life. Let this day be lost in thy will."

If God could raise Lazarus from the dead, He certainly can heal a little cold. If the Lord Jesus could deliver a man, completely controlled and dominated by

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DISCIPLINE

Cont. from page five

Lack of discipline makes life HARD for the student! He worries over home work which he did not finish--no discipline! He feels guilty because he is not a worthwhile individual in the eyes of the teacher--no discipline! He makes excuses which are akin to lies for his shortcomings (these make him feel worse)--no discipline! When accosted and forced, he either quits or gets angry and says things of which he may later be ashamed--no discipline! He fools himself into believing that the odds are against him and at that stage will even fight for his pernicious ways--all because he did not have a teacher who would put the pressure on!

INSIST ON DISCIPLINE! Rules are necessary. We make it EASY for a student if we enforce reasonable rules and see that they are kept. If we hand the reins of discipline over to the young student, he has no idea what to do with them. In other words, someone must see that he is disciplined until he can do this for himself. He will soon transfer the discipline which concerned the outer man to the inner man--to prayer--to reading and studying the Bible, to the paying of tithes consistently, to the management of his own funds, all due to his first lessons in discipline by a consecrated teacher!

GIVE NO HONOR to the undisciplined one! Some "baby" such a one. If honor is given to him he will think he is justified in his undisciplined way. Sometimes other foolish ones will boast about the performance of the foolish one and then havoc is wrought. Along with his foolishness he becomes proud. What a combination for the disfavor of God!

The sensible young person realizes that self-discipline is necessary in order to avoid the wrath of discipline from other sources. He also realizes that self-discipline is a mark of maturity. He gets satisfaction from understanding that the words of the disciplined are weighty--that people listen to his sincere words. Lord, give us teachers who will apply discipline that the product might be young people who love and honor God and can be used of Him in H I S service!

WHAT IS YOUR NAME?

From page ten

demons, surely he can deliver us from more simple things. If God could stop the raging torrents of water upon the Sea of Galilee, He can bring peace into our hearts. Let us keep our identity with Christ.

This sermon was preached by Rev. S. G. Norris at Midway Tabernacle, St. Paul, Minn.

SCHOLARSHIP INFORMATION FOR HANDICAPPED VETERANS

The enactment of Public Law 87-815, Oct. 15, 1962, makes vocational rehabilitation training available for the first time to veterans who incurred a disability as a result of service in the armed forces during any period of service covered by the Universal Military Training and Service Act. The periods of service included are (1) July 26, 1947 to June 26, 1950, and (2) February 1, 1955 to the present. If you are receiving compensation from the government because of a disability incurred during either of these periods, you may apply for vocational rehabilitation by contacting the nearest Veterans Administration Office.

Applicants will be provided vocational counseling to ascertain what training they may need to overcome any handicapping efforts of their disabilities, and to assist them in making a choice of a future occupation. The Veterans Administration will pay for books and tuition and a subsistence allowance during the period of training which may be needed for this purpose. Training will not be provided under this Act for veterans whose disabilities are rated at less than 30% unless they show clearly that the disability causes a pronounced employment handicap.

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1 CORINTHIANS 16:9
"FOR A GREAT DOOR AND EFFECTUAL IS
OPENED UNTO ME...."

.....AND A GREAT DOUBLE-DOOR OF
OPPORTUNITY IS OPEN TO YOU, ALSO!

NOT ONLY DOES A. B. I. OPEN WIDE TO
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