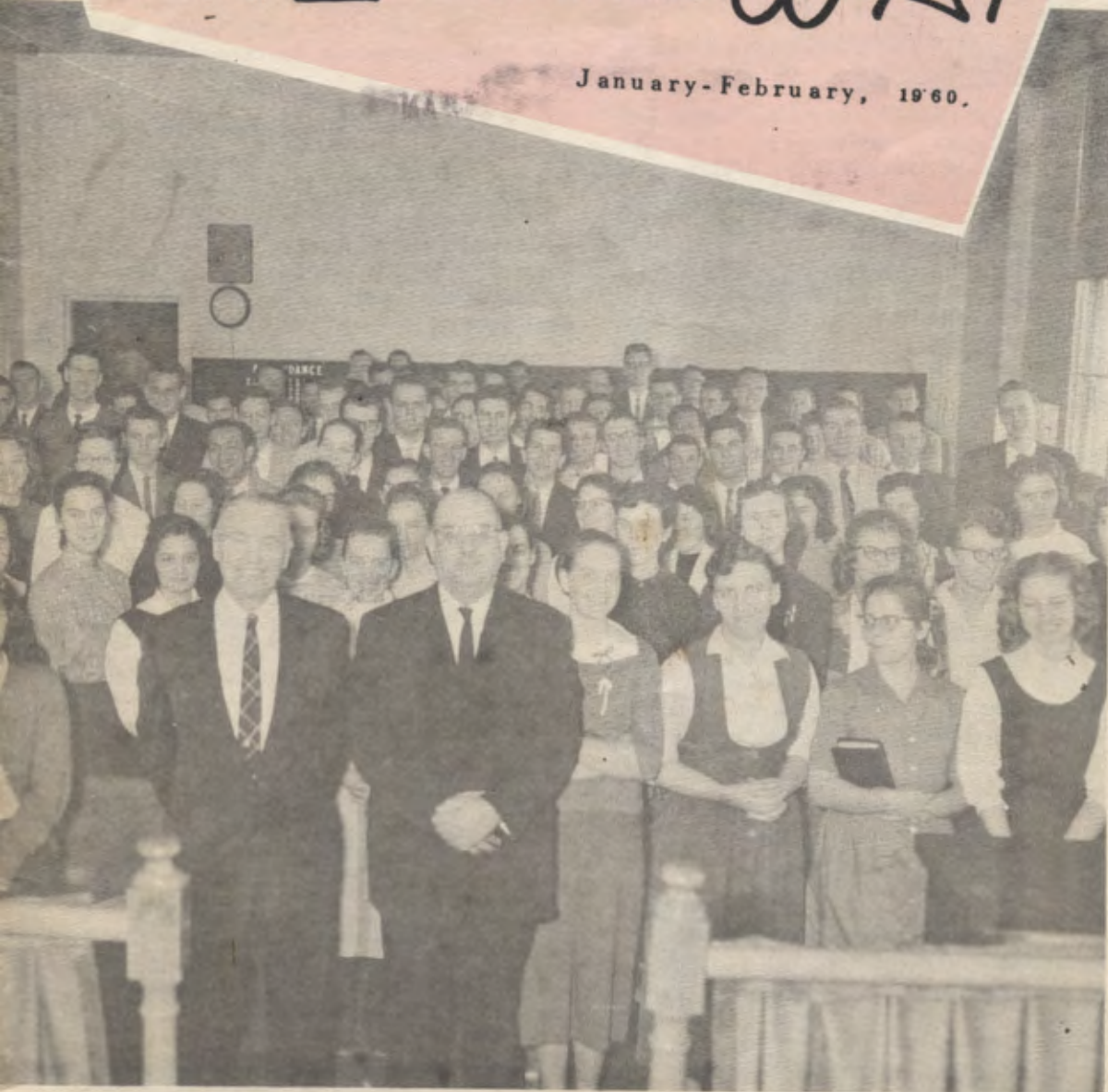


THE PENTECOSTAL WAY

January-February, 1960.



APOSTOLIC BIBLE INSTITUTE

745 GRAND AVENUE ST. PAUL 5, MINNESOTA



G-R-U-M-B-L-I-N-G

JOYCE WALLINGSFORD
Senior
Sheridan, Arkansas

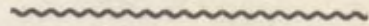
Grumbling kills friends. The individual who is always grumbling and growling about things makes a blue atmosphere about him. People somehow seem to prefer a rosy atmosphere to a blue one. There is no good in grumbling. It gains nothing for us. Grumbling is an evidence that we have not summed things up correctly, that we are laboring under a delusion, that we are looking at the world through blue glasses, and that we are not making proper estimates of other people.

Grumbling is an advertisement to the world that we are not well balanced. Grumbling will not help things the least bit. When grumbling we may place ourselves squarely in front of the wheels of progress, and rather than stop those wheels, they will run over us and leave us crushed on the road and still grumbling. The more we indulge in the habit, the more firmly it becomes fixed upon us. Later we may find it impossible to shake it off. The grumbler grows to be a pessimist, and he can scarcely see any good in anything or person. He says disagreeable things. He makes his friends feel ill at ease. The grumbler gradually loses his acquaintances and even close friends.

If you have started on the grumbling path, pull yourself together and stop the habit quickly! Grumbling and indigestion go hand in hand. If you have indigestion, make up your mind that you will not indulge yourself and vent your ill feeling in grumbling.

If you can start out each day with a resolve not to grumble, you will find the proposition not difficult. The first few hours of the day is the time when your resistance is called into play. You may cure yourself of grumbling if you will

try hard enough. Why be a grumbler, a whiner, a complainer, a critic, a pessimist? There is no room for grumbling, or whining, in the church, home or in business. Better cure yourself of this habit, or your life will be ruined, and your talents gone. What we really need today is men and women, boys and girls, who can see the good in others, who can extract the good from life, and at the same time endure the crosses without a grumble.



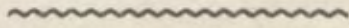
COVER

Rev. Wynn Stairs, left, and Rev. S.G. Norris, A.E.I. President, are pictured in the school auditorium with the student body.

Rev. Wynn Stairs, Director of Foreign Missions, came to A.E.I. to interview graduate James Furton and several other prospective missionaries.

The student body and saints of Midway enjoyed hearing Bro. Stairs again. He gave us a deeper insight into the mission field. His sermons gave the students a new zeal toward this part of the ministry

WILLIS E. HARROD



Sister
Dickson



Went to
be with
the Lord
January
12, 1960

Miss Louise Dickson gave her entire life to the work of the Lord. She faithfully labored as a missionary in Palestine for years. She ministered to the students time after time on her frequent visits to St. Paul, admonishing us to do more for Christ, just by her example. Thank God for having known such a saint.

The Sin of "Sheep Stealing"

Rev. S. G. Norris, President

Romans 16: 16 "NOW I BESEECH YOU BRETHREN, MARK THEM WHICH CAUSE DIVISIONS AND OFFENCES." One of the problems which has caused trouble in almost every one of our churches is that of "sheep-stealing." We mean by this, accepting members of another church without their pastor's consent. In some cases, this has developed almost into an art. Any problem of this nature which causes excess difficulty and prolonged trouble, is as a rule very cleverly developed.

An honest attitude of one pastor toward another in this matter should be as follows: If a member of Church "A" decides to attend Church "B," because of some difficulty, he should, of course, be approached by Pastor "B" and asked to return to his home church, get the matter settled, and the wrongs made right. Then, if he wishes to leave Church "A," he should get a letter of recommendation from his pastor and present it to Church "B." If this was practiced in our Pentecostal ranks, honorably and sincerely, many of such difficulties would vanish and heavy hearts be made light again.

THE ART OF "SHEEP-STEALING"

The very clever way in which "sheep-stealing" is defended is something like as follows: The erring member of Church "A" starts to attend Church "B" and explains very pitifully or critically that he has been misunderstood or mistreated and that he wishes pastoral shelter and a church home where he is appreciated. Pastor "B" might even make a feeble effort, but not sincerely enough to have him return to his church home; but when the erring

member states he will not go back to Church "A" and pretends he will be a poor, helpless, "babe in the woods" and will soon be devoured by the world, he is then accepted and Pastor "B" feels like he is a great rescuer of poor down-trodden mistreated souls. In some cases the "sheep-stealing" pastor is almost made a hero in the eyes of his duped followers. This, of course, is all contrary to the Word of God.

There is always a reason why someone leaves or wants to leave a church home, and in practically every case it is because he has committed some wrong either in omission or commission. Many times it is because he will not pay tithes or he does not have freedom of gossip or he refuses to conform with the standards of holiness. Down deep in his heart he has allowed the seeds of iniquity, which is rebellion against divine authority, to grow. Jesus made it rather plain that the love of money is the root of all evil, and no doubt in many cases this is the basic problem in the heart of a dissatisfied saint.

A CLEAR AND POTENT EXAMPLE

If a person defends such action on the part of Pastor "B" he should consider this following example: Suppose parents had a child who would not conform to the rules of the home, became dissatisfied, irritable and ran off to a relative or neighbor's house. There he explains, the mother and father were cruel and did not understand him at all, therefore he would like to live from now on in that neighbor or relative's house. How many mothers and fathers would stand for such action? Would they not demand that the child return home? This is obvious. The neighbor or relative would never shelter that disobedient child unless there was something radically wrong in his own heart. This, of course, would create a constant source of irritation and trouble. The same principle applies with a disobedient saint, and until he makes his wrongs right in his church home he will never find his right place in God's Kingdom. "For whatsoever is bound on earth is bound in heaven."

Continued on Page 11

Corridor Comments

Vacation is over and a happy group of students have returned to school for further training in the Bible. Many cheerful faces proved that getting back to school seems as good as to get away for vacation. A blanket of white snow covered the ground. But we met in a warm school building and all joined together and sang our school song, "A. B. I. Is The School We Love."

Bennie DeMerchant

Charlotte Rowe, St. Paul, enjoyed a visit to Sheridan, Arkansas, with Joyce Wallingsford during the Christmas vacation.

Mary Sims, Haynesville, Louisiana, spent a white Christmas in Clintonville, Wis., with student, Judy Rydberg, and her folks.

Marion Diaz, Conn., spent the holidays with Beverly Hall in St. Louis, Mo.

We were all glad to see Bro. and Sis. Norris return after their vacation trip to Florida. Bro. Norris's first message, "The Power of Forgiveness," brought out some fine facts about living in a power age and how we need Spiritual power.

Dale Hodges

It's the custom for all the new fathers at A. B. I. to treat us with candy bars--- and we've certainly gotten our calories lately.

Faculty member Pon Newstrand and his wife, Lois, started all this excitement with a fine boy--- Timothy Van, born Nov. 24 and weighed 8 lbs. 15½ oz.

FOUR

Byron Stymiest, Moncton, N.B., Canada, now has the Three R's in his family of girls. Rachel, Ruth and now Rebecca, born December 8th.

The Carl Knowltons, Rockford, Ill., also have three girls--and now Carl Franklin, Junior (of course) was born December 12.

Then petite 6 lb. 14 oz. Sherrie Faye Chilton came just in time for Christmas, Dec. 23, to parents, Lloyd and Carol. Lloyd is from W. Monroe, La.

MARY SIMS

Recently in Midway Tabernacle, our church home while attending A. B. I., we had a footwashing service. For some this was a new experience. Hearts were drawn closer together by the humble act of obedience to the Word of God.

BOYD REICHENBACH

Willis Harrodis getting the full benefit of his tape recorder by taping sermons and choir numbers, etc., so he and Betty may enjoy them on the mission field some day.

"The Just shall live by Faith!" When we hear this familiar statement we think of the great leader of the Reformation, Martin Luther. The book of his life, "Here I Stand," has been seen in the hands of the students studying Seven Steps Back To Pentecost in the Religion Analysis Course.

JOY MOEHL ENP AH

Dorothy visited her sister, Jan, in a distant city about once a year. The short visits necessitated breathless conversations about their mutual interest, SUNDAY SCHOOL WORK. Dorothy "fired" the questions and Jan, working hard in the field of religious education, usually gave the answers.

"Tell me this one thing, Jan, why can't we keep young men in our Sunday Schools? Why do they leave the church?" queried Dorothy. "We have huge beginner and primary classes but small senior classes. Especially the boys. Where do we lose them?"

Jan interrupted, "You've hit the very thing that is my 'pet peeve,' as they say. It seems to me as though our Sunday School students walk a long plank, toddling out there by the crowds when they are two and three." Jan made a motion to resemble a long plank on the table. "But when they come to the senior classes, teen-agers, then they just fall off!" Jan pointed dejectedly to the floor, "Especially the boys."

Jan kept on so seriously, that Dorothy looked intently at her. "Guess how many we have left of those seventeen boys, Dot--just guess?"

MEN TEACHERS

IN THE SUNDAY SCHOOL

Mrs. S. G. Norris

Jan leaned forward with an immediate answer but Dorothy continued, "Remember, about ten years ago when you and I were boasting of the primary classes? Remember those little boys--how they said their memory verses so proudly? We smiled at each other because they lisped when they talked. Some of their front teeth were missing. I looked for that little fat David. He was such an enthusiastic boy. What ever happened to him? And what about that little grinning Tom? Remember Dan, the boy with the black eye?"

Faster and faster Dorothy reminded Jan of the members of those classes, some of whose names she could not remember, but she kept on, "There were seventeen boys in that primary class. One evening you had those boys over. We were about exhausted when they left. The cupboards and the refrigerator looked like termites had invaded them. Let's see, they'd be about sixteen or seventeen now, wouldn't they?"

"Oh, I-don't-know," faltered Dot. But before she could scarcely finish her half-mumbled answer, Jan almost shouted, "Just four! Isn't that simply terrible?" Then Jan launched into what sounded like a lecture, but Dot never stopped gazing at the tense face as Jan continued, "In almost every area we have accepted MEN AS OUR LEADERS, Dot. We live in a 'MAN-FIRST' culture. In other words, MEN ARE THE LEADERS IN THE WORLD."

"But--" Dorothy tried to interrupt.

"Oh, I know," Jan continued on hurriedly, "I know that women do much good and we laugh and joke about women's equality

Continued on Page Ten

FIVE

Rooted and Grounded

WCG

Eph. 3:17

Wendell C Gleason

1. For - tunes are won and lost in a day; Vain-ly men strive for things that
 2. Root - ed in Christ my soul is se - cure. Glad-ly the storms of life I'll
 3. Root - ed and ground-ed in Je - sus' love; liv - ing by faith sent down from

de - cay. Hear Je - sus call 'mid strug-gle and strife, "Come un-to Me, and
 en - dure. Ground-ed at last on Heaven's bright shore, where Satan's snares can
 a ---boye; walk-ing in light that brightens my way; lead-ing me on to

CHORUS

I'll give you life."
 tempt me no more. Root - ed and ground - ed in God's Ho-ly
 un - end - ing day. Root - ed and ground - ed in

Word; Plant-ed with Je - sus my Sav - ior and Lord; Free from

the world with its tur-moil and strife; Rising to walk in newness of life



SHIRLEY WILSON
Senior
St. Louis, Missouri

SAMSON

Samson stumbled to find secure footing that he might pull the chains attached to the mill. Samson could feel the insistent bite of the whip as it slashed across his flesh. As he struggled his body lunged forward, his hands groped and clasped at the air in front of him. "Oh, this blindness, this wretched blindness." He stumbled. The crack of the whip echoed against the damp prison walls. Samson groaned. His knees buckled. His body began to sag. He stumbled but regained his steps. The grind of the wheels were heard, as very slowly Samson made the complete cycle of the mill.

In these surroundings Samson had spent many hours of thought. His mind stole back to the small towns of Dan and the

Samson had been the dread of the country. His strong arms dealt deadly blows. If only he had continued... "Halt! . . . you feeble Israelite." The husky voice of the guard broke into Samson's thoughts.

Samson felt himself being jerked from position as the chains were placed upon his feet once more. "March!" As he hobbled along he wondered just where were they were taking him. Then he was commanded to halt. The guard was giving orders to someone else... Samson's left hand was then placed on the cold shivering shoulder of someone much smaller than he. It must have been the water boy who had been so kind as to bathe his wounds each night. Orders were given to lead the prisoner to the Temple of Dagon.

How helpless he felt, how lonely. On and on they trudged. Samson began to think. Why was he here in the prison being led by a little boy? He knew the reason -- Delilah. She had beguiled him, tempted him and pressed him with her wiles. Samson had thought himself quite wise in teasing her into near tears when she had begged to

Cause for celebration at the Rev. Hugh Rose household is Joseph Hugh II, born December 1. "And can he ever sing!"

622 BROOKVILLE AVE
INDIANAPOLIS, INDIANA

The George Rowell's have a sweet little girl, Tamera Lynn, born November 23. From all reports, Papa is pretty excited over this little princess!

Nov. 17 Jim and Marilyn McElhaney began a revival in Rockford, Illinois, and on the same night little Marilyn Jane decided to pick this city as her birthplace. The saints were wonderful and the new daddy continued the services.

Michael Lee Last is the little buckeroo down in Schubert, Nebraska. He was born to Wilbur and Irma Jan. 6th.

It's a baby girl for Rev. and Mrs. William Schreffler. Brenda Joy was born Dec. 20 in Stanley, Wisconsin, where her father is pastor.

135 First Ave.
Stanley, Wisconsin

Rev. and Mrs. Roy Lee Mast also have a fine daughter, Deborah Sue. Roy is the pastor at Galesburg, Ill.

A
L
U
M
N
I



January 6th was a big day for boys! Hilda and Robert Trapani surprised everyone with their IDENTICAL TWINS! Anthony Michael and Geoffrey Scott. This picture was taken when they were 12 days old, in church. A double blessing!

488 HOLLY AVENUE
ST. PAUL, MINNESOTA



Barbara Jean Johnson

A lovely seventeen year old girl, member of Midway Tabernacle, and was dear to each one of our hearts.

We only wish every teen-ager could have met Barbara, so that they, too could share with us the sweet memories she leaves.

She was the only child of Alice and Charlie Johnson, St. Paul, Minn., and was taught by them a deep appreciation for the church and the things of God. Barbara was baptized in Jesus' Name and was filled with the Holy Ghost. Her worshipful songs are silent, but the memory lives on....the beautiful fingers no longer linger on the keyboard but the melody remains...the devotional prayers have ceased, the kind words are gone...but the pattern of a Godly life remains a real monument to Pentecostal youth!

God chose to call her home November 21, 1959. As a tribute to her memory, Rev. D. G. Norris spoke from Psalms 84:5 "Blessed is the man in whose heart are the highways to Zion." The A. B. S. choir sang, "Over the sunset Mountains," and "If We Could See Beyond Today." Floral offerings made Midway Tabernacle a tower of beauty in her honor.

What a glad reunion we shall have some day when we meet our loved ones in that city, face to face!

Are YOU interested in the Sunday School?
Read this article-

THE RESULT

The result of "sheep-stealing" is neither a happy or blessed program. In most cases the erring saint does not even stay with Pastor "I." Unless his conscience is entirely seared he knows he has been accepted by a compromiser and that his wrongs have not been made right, even though they have been sugar-coated by the hireling.

The result of all this is trouble, lack of confidence, and in many cases almost complete backsliding.

May God help us to hold ministerial standards and not compromise, no matter how desperate we ever become for financial help or additional membership. No human on earth has a greater blessing than to lie down on his pillow at night with his conscience clear and void of offence toward God and his fellow man.

"CORRIDOR
COMMENTS"

Changing times--The first year Bible Geography class almost revised the map of the Old Testament World. One student drew the map on the board and each student would "correct" it. Seas grew, countries shrunk, faithful rivers flowed in new directions---Actually, the geography of the Old Testament world hasn't changed. The students hadn't studied it for some time and this review caught them by surprise!

DONN MOEHLER PAH

There is a real battle on at A. P. I.! Gabriel and his angels are fighting the forces of Lucifer and his angels. "The Way," yearbook of the school is sponsoring this contest for ads. Send in YOUR ad Today! Editors, Shirley Wilson, St. Louis, Missouri, and Bill Feathers, Morgantown, W. Va., are working hard with the senior class to get this fine book ready. There is still time for your Ad!

JUNE MARKS

Men Teachers
In The
Sunday School

with men, but when you really come down to it, MEN ARE OUR LEADERS. BOYS KNOW THAT, TOO. We condition boys for later leadership by telling them when they are small, "Don't cry, Tommy, Don't be a sissy; only little girls cry."

"We select their toys with that same idea in mind, Jan," commented Dorothy. "We buy hammers, tractors, and balls for the boys, but no dolls! If a boy plays with a doll, it's a well-hidden secret in a family."

"That's true, and haven't you seen a mother, her arms full of bundles, patiently instruct a small boy, 'Open the door for mommy, son, you are a big strong man!'"

"The scene is all set for MALE DOMINANCE. Dot and has been for centuries. It's only when boys get a little older that women are to be appreciated."

They both laughed heartily and widened their eyes knowingly, but Jan's face faded as she said, "I will make a daring statement, Dot. I think the boys leave our churches because they do not have MEN LEADERS! Doesn't it sound reasonable? All through their lives they have been taught that men symbolize strength--but in the Sunday School their leaders and teachers are women, women, women!"

FOLLOW THIS IMPORTANT DISCUSSION IN OUR
NEXT ISSUE OF "THE PENTECOSTAL WAY."

WHERE DO

THE STUDENTS

WORK?

The majority of A.B.I. students work their way through school. The classes last until 1 PM each day which permits time to work. Here are a few of the varied and interesting jobs they have.

A short-legged job for a long-legged man. Bill Stone hurries to work down town each day, gets in a little sports car, then a new Ford and perhaps a Volkswagon--- Jumps quickly from one car to another--- as he is a parking lot attendant.

Bennie DeMerchant

Want to taste some pizza? With cheese or sausage? Chef, Robert LaFleur works at Woolworths--and is it good!

Kenneth Reed

Dave Schroeder has an interesting job at a Ski Company. Snow skis, water skis, hockey sticks and toboggans are trimmed to perfection by Dave.

That shiny waxed red floor was newly painted by Bennie DeMerchant. He keeps things in tip-top order at A.L.I.

Dale Hodges

Barrett Church really has a job! He makes so much dough he throws some of it away! But the Bungalow Bake Shop doesn't mind. Janet Spiker works in the selling department of the same Co.

Dennis Croucher

Many of the girls have jobs in offices and in homes. Dahlia Simpson leads the list with 11 children in the home where she works. Don't let this scare you--- she chose this job because the home is so well organized there is less work in it than others she has worked. Look how many helpers she has!



GRADUATE
ON
FIELD

Eldon Feeves, February graduate of A.B.I. from Westlake, Louisiana, is now established as pastor in Hollywood, Florida. He left school last week with a wonderful school devotion in his honor. The students and faculty presented him with a new Bible and \$25.00 cash.

Eldon has not only been a student, but a scholar of God's Word. Both he and his wife have been willing workers all three years they have been here. We are proud to have a graduate like this on the field.

Rev. Bill Connell, graduate, was the former pastor of this church and he is now pastoring in Miami, Florida.

Maxine Sheward

SAMSON, continued

"What does all this shouting mean, boy?"

"The Lords of the Philistines have requested you that they might make sport of thee!"

The throb of the shouts were so intense they sounded like thunder to Samson as he was led to the pillars on which the Temple roof rested. If only Samson could see these thousands that had gathered to jeer and make sport of him. Samson's voice was not heard as he cried out to his God. "Oh, Lord God, remember me, I pray thee, that I might avenge my two eyes of the Philistines."

Feeling, clutching the two center pillars his arms outstretched, he breathed deeply and with one great mighty effort he brought down the whole structure!

The Bible tells us that the dead which he slew were more than when he lived. Israel and Samson had been avenged.



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How to handle the
 election of trustees?
 CHURCH GOVERNMENT

Who was the first Pentecostal
 missionary to South America?
 MISSIONS

Why did John Baptize Jesus?
 OLD TESTAMENT

What is the REAL
 value of life?
 CHILD PSYCHOLOGY

Where are the dead?
 DOCTRINE

Why not borrow money from
 a small loan company?
 BUSINESS LAW

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 answered each day at A.B.I. Send
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