

Ohio Apostolic News

Volume 47

October 2000

Number 10

HARVESTIME

Harvestime Soul Investment Offering

Canada-October 8, 2000
USA-November 19, 2000

"Harvestime reaches around the world with music and ministry anointed by the Holy Ghost fire. Through the power of radio we are working to fulfill the great commission and continue the work started by the apostles."

WHO MAKETH...
HIS MINISTERS A

flame
of fire HEB 1:7



"Reaching Every Nation With Bible Salvation"

Ohio Apostolic News

Volume 47 October 2000 Number 10

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Fundamental Doctrine

The basic and fundamental doctrine of this organization shall be the Bible Standard of full salvation, which is repentance, baptism in water by immersion in the name of the Lord Jesus Christ for the remission of sins, and the baptism of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance.

We shall endeavor to keep the unity of the Spirit until we all come into the unity of the faith, at the same time admonishing all brethren that they shall not contend for their different views to the disunity of the body.



OHIO DISTRICT SUPERINTENDENT

J. Mark Jordan

The Whole Enchilada

Okay, the whole nine yards. Lock, stock and barrel. Hook, line and sinker. Kit and caboodle. The farm. Dan to Beersheba. Soup to nuts. The whole shootin' match. It all means basically the same thing: Take everything there is to take, all inclusive.

Today, the mane of the game is options, the more the better. From color to size, from plain to fancy, from cheap to pricey, from thin veneer to the real McCoy, you can have it your way. Now, you can happily and proudly select your long-distance carrier, your cellular phone merchant, your natural gas company and your power service. A dizzying array of merchandise overwhelms the shopper who simply wants to buy some coffee, tea or soda pop. You can pick and choose whatever you like and leave out whatever you don't. The customer has always been king, but now he is the absolute sovereign.

Religious merchandising types are now imposing their system upon spiritual commodities. Church startups today base their strategy upon market sampling, demographics and customer profiling. The principle seems simple: find out what the people want and then give it to them. Be sensitive, play it loose, cut the pressure, and please the customer. After all, if they don't like what we give them, they're sure to be out the door to the next church entrepreneur. And we can't have that, can we?

Just think, if this philosophy had dominated the times of the disciples, the outcome would have been radically different:

The disciples would have worked an eight hour day, three days a week.
Home on weekends, summers off, paid vacations and nine holidays.
Foot travel limited to marketplace shopping.
First class tickets to Jerusalem, king size beds in upscale motels.
Peaceful coexistence with Jewish leaders.
Diet expanded beyond loaves of bread and fish.
No crowd control responsibilities.
No foot washing.

Extra pay for hazardous work.
Parity in discipleship ranking.
What about the early church?

Stephan would not have preached until he was stoned to death. Ananias would not have risked his life to witness to Saul of Tarsus. The Judiazers would have dominated the early church councils. James would have capitulated before he was decapitated. Peter would have plea bargained his way out of prison. No long missionary journeys, no Mars Hill, no beatings, stonings, shipwrecks, fasting nor any other inconveniences. It is clear to me that had these conditions been in force during the early church, no one would have done the necessary work to establish the greatest organization on earth.

All the sweet successes we revel in today were borne on the back of extreme sacrifice and reckless abandon to mission. The pioneers did not equivocate or hedge their way to victory. They embraced—even welcomed—pain and deprivation. They searched the way to get the job done, not the way out.

If our generation keeps inching away from total discipleship to a contemporarily designed, cost-efficient, culturally approved, nominal Christian relationship, we're done. *What ever it took to get us here, will be needed to keep us here!* True saint of God, accept the challenge of total mission. Take it all: the good and bad, the pain and gain, the beautiful and ugly, the tough and tender. The whole enchilada.

But whatever was to my profit I now consider loss for the sake of Christ. What is more, I consider everything a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things. . . I want to know Christ and the power of his resurrection and the fellowship of sharing in his sufferings, becoming like him in his death, and so, somehow, to attain to the resurrection from the dead. Not that I have already obtained all this, or have already been made perfect, but I press on to take hold of that for which Christ Jesus took hold of me. "Philippians 3:7-12 (NIV)

— Mark Jordan

Release Those Sheep!



Felix Crowder

It was a small field not far from the center of a small southern Indiana town. Chairs were set in rows making an outdoor sanctuary. The microphones and speakers projected sounds of praise and worship through the neighborhood. Church folk and guests had gathered there for a special open air service. Most were casual. A few came with ties, but many came with faith that someone would be touched. Little did we know that something special would happen to the retirement aged lady under the shade tree. I had introduced myself to Millie and her friend before the service and received a cordial but guarded religious response. In the message, we make clear that according to Matthew 7:13-14, we are on one of two ways or roads and that we should choose the road that leads to life. As we gave opportunity for all to respond to the message. Millie came forward compelling her friend to come with her under the guise of praying for a mutual friend who was not there. As much as she would have hid it, it was evident to me that God was strongly dealing with the lady who had been under the shade tree. After praying for their request and then for the friend, we told Millie we were aware that God was strongly dealing with her, at which time she really began to weep and have stammering lips. The rest was easy. We told her that God would fill her with His Holy Spirit and that she should allow her tongue to speak those seemingly strange words that were about to come to her mind and tongue. In a few moments, she was laying on the ground speaking in other tongues. Shortly, she jumped up shouting and dancing in this open field telling all how good she felt as she hugged various ones who had helped her pray.

I THOUGHT "GOD, YOU DID IT AGAIN!" I love it when God adds more variety and does it differently. This time He poured His Spirit out in the middle of a field. A short time ago it was in an Iowa hospital ward. At other times I've seen him work His wonder in an Indiana church parking lot, a Louisiana gas station, a Jamaica gift shop, an Eastern Shore convenience store, a Virginia living room, a Ford van with Wisconsin license plates, a Maryland front yard, an Ohio hospital, a Tennessee jailhouse, a Guyana apartment complex and a Texas city park. God works mightily not only in our protected church alter areas...but anywhere! *This gospel was designed for anywhere and everywhere! It is for "both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth!"*

It is interesting that for the early church the alter was wherever people yielded themselves. The Holy Ghost was poured out, or the miracle was worked, wherever people were hungry and responsive to the gospel of Jesus Christ. In Acts, we observe that the Spirit fell in the upper chamber of a house in Jerusalem, Solomon's porch where they gathered, the home of Dorcas in Joppa, a desert place between Jerusalem and Ethiopia and beyond. We also see the Spirit falling in the Caesarean home of a Gentile named Cornelius. We also observe the Holy Ghost moving in the streets of various cities, Damascus, Iconium and in many other cities such as Samaria, Phillippi Antioch, and beyond.

It appears that they experienced the work of the Spirit in a greater variety of places because it was natural in the absence of the beautiful sanctuaries that developed in later centuries. They freely flowed to any place since their service was not building bound.

The revival of the endtime will see, I believe, a renewal of the Spirit moving back into any place and everywhere. What would happen if we could challenge each other to see the Holy Ghost move in anyplace and in everyplace as was the mind set of the early

church. How about "ANY PLACE AND EVERY PLACE" not only as a slogan but as a reiteration of an original apostolic principle?

To restore this revival principle to the church, we need to mobilize the very ones that Jesus sent to accomplish the mission, any place and every place. **THE SHEEP!** Jesus told us, "I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves." (Matt 10:16) His word tells us that we are sheep. "Sheep" because of the character that we are to possess. We, however, are not grazing sheep, or sleeping sheep but *moving sheep* into the world to affect our world. We are to be sheep in motion because we are "sent sheep," sent by the Master for a work that the Master has outlined for us to do and knows that we can do with His power.

Where are your SHEEP between church services? Even for the assembly of 25 members you might be shocked if you totaled the number of PLACES the sheep touch in the days between services. Everyone of those places could be an "ANY PLACE" if we **RELEASE THE SHEEP** to operate the fullness of what apostolic sheep can do. I wonder how many unassuming Phillips there are among us whom if he were enlightened as to what he might accomplish in Samaria, that he might work a mighty work in his "any place" where the preacher could not go? Better yet consider with me how many Samaritans in the form of a home Bible study or conversations with an evangelistic intent might now end in personalized alter call rather than just a casual invitation to church. How about having some church any place and every place *after the sheep are made to realize what God has long desired to do through them any place and in every place.* The homes like those of Cornelius or Dorcas and Mars Hills of our cities will be ever so vulnerable to the entrance of God's

Continued on page 10

Fall Festival of

November 16 – 18, 2000
 First Apostolic Church
 5701 Sylvania Avenue
 Toledo, Ohio

Host Pastor J. Mark Jordan

Join us for a live *Harvestime* broadcast **THURSDAY EVENING** at 8:00 p.m. with Bro. C.M. Becton and the First Apostolic Church Sanctuary Choir.

FRIDAY AFTERNOON is geared toward those in the ministry:

- A closed session for ministers is scheduled at noon.
- Two simultaneous sessions will run at 2:00 p.m. — one for ministers with Bro. Jack Cunningham and the other for all women involved in ministry with Sis. Vesta Mangun.

FRIDAY EVENING — something for everyone!

- Evening activities start with a **Master Youth Rally** at 7:30 p.m. with Bro. Jack Cunningham and Sis. Vesta Mangun.
- **Super Church** with Bro. Trent Sheerin (for kids and those who want to experience the best in kids' ministry) will be going on during the same time as the Youth Rally.
- A **ministers' & wives reception** will follow the rally.
- Also after the rally, a supervised **youth lock-in** (for ages 12 and up) is scheduled until 1:00 a.m. Saturday. The youth should bring modest recreational clothing and gym shoes, and arrange for their own transportation.

SATURDAY

- Don't forget to stop by the **Ministries of Ohio Exhibit** (open throughout the entire Fall Festival).
- A **general session** at 9:00 starts the day off right.
- **Two tracks of 4 simultaneous workshops** — a total of 8 workshops — will follow at 10:00 a.m. and 11:15 a.m. These will address Home Missions, Leadership, Sunday School, and Youth Evangelism.
- Stay for a **full dinner** — included in the cost with advance registration...
- ...and the **final general session**.

preregistration

Preregistration Fees	Registration at Door
\$18 Individual	\$28 Individual
\$23 Couple	\$33 Couple

Preregistration is due by October 27, 2000

Fill out the form in full and mail it with your check or money order to Mrs. Shelley Wilson, 535 Birchard Ave., Delaware, OH 43015, by October 27, 2000.

Name _____
 Address _____
 City _____
 State _____
 Zip _____
 Phone _____

Please list the number of persons below that will be attending each workshop on Saturday:

SATURDAY 10:00 a.m. – 11:00 a.m.	# of persons
Home Missions: Bro. Doug Joseph; "Soul Winning: Let the Fire Fall"	<input type="checkbox"/>
Leadership: Bro. Fred Childs; "Fusion Leadership"	<input type="checkbox"/>
Sunday School: Bro. Trent Sheerin; "Building Bridges: Interactive Ministry and Praying with Children"	<input type="checkbox"/>
Youth Evangelism: Bro. Rusty Strange; "Releasing Your Youth to a Mission"	<input type="checkbox"/>
SATURDAY 11:15 a.m. – 12:15 p.m.	# of persons
Home Missions: Bro. Doug Joseph; "Personal Evangelism: Tale of Two Josephs"	<input type="checkbox"/>
Leadership: Bro. Fred Childs; "Fusion Leadership"	<input type="checkbox"/>
Sunday School: Toledo Puppet Praisers; "Building Your Puppet Ministry: Inside and Outside Your Church"	<input type="checkbox"/>
Youth Evangelism: Bro. Norman Paslay II; "The Relationship Between the Pastor and the Youth Leader"	<input type="checkbox"/>
Total # of persons attending the dinner on Saturday (Complementary with advance registration.)	<input type="checkbox"/>

EVANGELISM

Ladies Prayer Conference



Evelyn Buller

Bethany. One small village about two miles from Jerusalem. Bethany was home to one very special lady named Mary. Her sister's name was Martha and her renowned brother was Lazarus. Jesus had spent many pleasant hours in their home. They were friends.

Mary had heard that Jesus was the guest of Simon the leper. Most people did not visit the home of a leper. But then, Jesus was not like "most people." Mary's pressing problem was simply how to manage a brief visit with Jesus. She felt compelled to honor him with a gift that she had been preparing for him.

The special box, the one she had kept since she was a teenage girl, would be perfect for the fragrant ointment from the mountains of India. The merchant had called it spikenard. The first time Mary had heard of this special ointment used to anoint kings was shortly before Lazarus' death. It was extremely expensive. It would take one year's wages to pay for this spikenard, but then how could one place a price tag on a gift for a friend like Jesus?

The keepsake Alabaster box was now full of this precious ointment. Mary took a deep determined breath and knocked on the door, Simon opened the door to a woman with a mission. Mary had come to see Jesus. With Simon's permission, she made her way to the room where Jesus and the disciples sat. Without hesitation she quickly knelt at Jesus feet and began to weep. Gratitude came forth in the form of tears. Oh yes, the ointment. As she reached for the precious alabaster box she quickly broke the box open. Tears mixed with spikenard. Fragrance filled the room and Jesus was pleased.

The Ohio Ladies Conference was certainly like the precious alabaster box that Mary treasured. Ladies came to the conference full of the fragrance of worship and praise. Weeks of prayer and fasting brought Jesus to the forefront. Hundreds of women met early each service to entertain the Holy Ghost. Women came grieving over broken relationships, unsaved family members and bodies in need of Jesus' special touch. These needs were met. Women testified of miracles in their lives. Approximately two thousand women were on the campground Friday evening. Thank you Jesus for this special time with you.

Plan to attend the Ladies Prayer Summons at the First Apostolic Church, Cincinnati. Thank you for your support in prayer. Come trusting God for answers to your needs.

Did you realize that nothing on earth can smile but man! Jewels may flash reflected light, but what is that reflected light compared to a human smile? A smile is the color that love, cheerfulness, and joy wear. A face that cannot smile is like a dried flower bud, never to blossom or be enjoyed. Let us all remember to share our smiles and brighten someone's life each hour of every day. Smiling is a good beginning for a friendship or of just making someone's day brighter.

Laughter is like premium gasoline: it helps take the knock out of living!

Submitted by Charlotte Young
Ladies Ministries Representative Section 3



Family Life Center First Apostolic Church – Toledo

From ground-breaking to the finishing touches, the Family Life Center of the First Apostolic Church spanned eighteen months. The masonry block and steel bar joist structure has a flat roof and covers over 13,000 square feet. Approximately 60,000 block and 60,000 brick went into the building. On the exterior, it features brick and steel siding to match the existing buildings, five plastered cement columns, and a glass wall surrounding the new lobby. The total area of the entire church complex now exceeds 53,000 square feet.

Inside, the 6000 square foot gym can host a variety of athletic and social events with its poured polyurethane "Versaturf" floor. Ample areas for spectators line the court, which can accommodate basketball, volleyball or a number of other games. Onlookers may also view the gym from the mezzanine level window. This 2600 sq.ft. level has been finished with carpet and tile to provide additional classroom space and a dining room for ACA or FAC events. With restrooms, locker rooms and showers, storage and a fully-equipped commercial kitchen, the FLC can hold a wide variety of events. Its state-of-the-art, yet rugged construction will endure for years to come.

The spacious, quarry-tiled kitchen includes a ten-burner range with two conventional ovens, two deep-fryers, a griddle, a stacked convection oven, a walk-in cooler, a two-door freezer and an ice-maker. The cooking equipment sits beneath an eighteen foot, stainless steel

hood. For clean-up, a two-bay and a three-bay sink have been installed, along with a Hobart commercial dish-washing machine. A large food-preparation island and fourteen cabinets are installed. The serving capacity is above 400-500 people.

The masonry and concrete work was done by Al Lobsinger and son of Escanaba, MI. The men of the church, however did the plumbing, electrical, HVAC system, carpentry, floor covering, welding, painting and landscaping.

Construction of the FLC took twice as long and cost twice as much as originally planned, but that is typical for most building programs. At

13,000 sq. ft., the cost ran nearly \$81.00 per square foot. This amount is incredibly low in comparison to the \$125 a sq. ft. That a contracted, turnkey job would have cost. The lower cost was due to so much of our labor that went in the building as "sweat equity." Approximately two-thirds of the construction loan was financed by Capital Bank in Sylvania. By raising the remaining one-third of the money, the church was able to keep the payment to a manageable figure. Many contributors gave sacrificially to see the structure go up. The loan came in at 8.25%, and will be paid off in fifteen years.



The outside view of new addition.



Dedication February 27, 2000

Church History

The First Apostolic Church began in 1937 in a home located diagonally across the street from its later Jackman Road site. Leo and Helen Carver were the founding pastors. Over the years it was known as "Apostolic Tabernacle" and "United Pentecostal Church."

Pastor Carver was a minister in the four-Square Gospel Church organization when he received the revelation of baptism in Jesus' name. He readily accepted this truth even though it caused a separation with his former affiliation. After he presented it to his congregation he took those who would follow and started a new church. They met in his home for a time until a building on Upton Avenue became available. Later, the congregation moved to their first church building on Orchard Avenue. In 1943 they purchased a church building at 3017 Detroit Avenue, previously owned by a Church of Christ group.

When the Carvers resigned, they called the officials of the Pentecostal Church Incorporated, an early oneness pentecostal organization, and offered the church to them. Some months later, T.J. Miller was installed as the pastor of the church. He pastored the church for three years.

After a brief pastorate by A.W. Hicks in the summer of 1948, Reverend Marlin Odom came to the church as pastor and remained for five years.

When the Odoms left in early 1953 the pastorate was vacant once again. On May 18, 1953 Brother Fred Kinzie was installed as pastor. Along with his wife and two girls Pat and Pam McQueen, they had been traveling for almost 10 years in evangelistic work throughout the United States and Canada. A great future was in store for them in Toledo.

In November 1954 a land contract was signed for property at 3864 Jackman Road and the first building program was started in June 1956. The building was dedicated April 29, 1957.

The second building program at

Jackman Road for a new sanctuary began in June 1965. Between 1972 and 1975 four more houses were purchased for Sunday school rooms, parsonage and rental properties.

Continual growth moved the church to purchase twenty-five acres on Sylvania Avenue in February of 1978. The construction on the first phase of the building on Sylvania was completed in May of 1981.

In 1983 Brother Kinzie retired as

pastor and Brother J. Mark Jordan was installed as pastor. He had served the congregation as assistant and associate for ten years previous to that time.

The present 900 seat sanctuary was dedicated in 1988. The prominent location of the church on I-475 has made it a landmark in the city, and we believe God has given us this placement for the advantage of the Apostolic Message.



The Harps, cooking for the Youth Banquet.



Boys Basketball practice.

MWYR

January 5-6, 2001

Service Starts at
8:30PM on Friday

**Hyatt Regency
Columbus**

350 North
High Street

614-463-1234

Rooms \$81

Speaker

Scott Graham
General Youth
President

Music by

Mark
Condon

Registration

\$12 by December 17th

\$22 After



Every Person At The MWYR Must
Register, Regardless of Age!
No unregistered persons will be
allowed into the Service Friday
Night!

www.mwyr.homepage.com

REGISTRATION FORM

Every Person at the MWYR must submit a Registration Form and Pay the Registration Fee - ***NO EXCEPTIONS***

NAME _____ PHONE _____ AGE _____

HOME ADDRESS _____

CITY OF CHURCH _____ PASTOR'S SIGNATURE _____

I will pledge to abide by all the rules set down by the retreat officials and the hotel. I understand that I am to be in attendance at all M.W.Y.R. sessions and ***NOT*** in overnight rooms or halls of the hotel.

Young Persons Signature

Name of Chaperone

The above young person has permission to be a part of the retreat activities on January 5th and 6th, 2001. I hereby authorize any needed medical attention.

PHONE _____

Parent or Guardian signature and phone number in case of emergency. (required if above person is under 18 years of age)

Make all checks payable to: "Mid-Winter Youth Retreat"
Mail forms and money to:
MID-WINTER YOUTH RETREAT
3512 KERRY CT. COLUMBUS, OHIO 43221

The Ohio District does not assume any responsibility
for loss or damage in route to or while attending this event.

“Wake Up The Mighty Men” 2000 Ohio Men’s Conference

What a tremendous sight it was to see several hundred men of all ages lifting up the name of Jesus singing, “Jesus Christ is Lord of all!” at the 2000 Ohio Men’s Conference. The theme of this annual event is “Wake Up Mighty Men”. The campground auditorium was filled with the sound of men lifting their voices in shouts of praise and worship to the King of Kings. To use a modern term...it was just Awesome.

This year’s speakers went to the heart of what it means to be a mighty man of God. Brother Clifford Gustafson of Defiance, Ohio spoke on the topics of Mighty Men of Faith and Mighty Men of Brotherhood in his unique way of illus-

trating these truths and principles. His message on how Satan “fishes” for men in order to destroy their faith was just super. Brother Robert Kurz insightful instruction on the subject of Mighty Men of Purity and Mighty Men of Family hit home in a powerful way. His teaching went straight home to the heart of how the enemy tempts men and now to be better husbands and fathers. Brother Harold Hoffman’s stirring and passionate messages on Mighty Men of Witness and Mighty Men of the Church inspired the men to be leaders God called them to be for the Kingdom of God. His messages were powerful and full of scriptural insight that issued a call to action to be godly men of faith. All men, young and

old alike, were challenged to make a commitment and become better mighty men of God who make a difference in their lives, their homes, their churches and their world.

All services were taped along with the ‘songs of praise’. You are strongly encouraged to order a copy of these powerful and mighty messages to men. Play them at your men’s meetings. Have your leadership teams listen to them. Get your young men of Sr. High and graduate age together and play these tapes to them. It will make a powerful impact on all the men who hear them. You will not be disappointed.

Ohio

OHIO DISTRICT - UNITED PENTECOSTAL CHURCH INTERNATIONAL

Congratulations Brother Jerry Harper! !

All of us who were privileged to be a part of the 2000 Ohio District Men’s Conference salute you. Your choice of speakers, Brothers Harold Hoffman, Clifford Gustafson and your introduction of Brother Robert Kurz to our district made the two days simply incredible. Every session was totally superb, the presentations were so uplifting, so filled with information and inspiration, and such a marvelous visitation of the Holy Spirit.

As we returned home, one of our young men said, “If our wives would have had any idea about the terrific information that we received last night and this morning, they would have packed our bags and pushed us out the door.” Doubtless there are tapes available from Calvary Apostolic Church, 38 W. Greenwood Avenue, Columbus, OH 43201, and I highly recommend every tape from every session! !

Thank you Brother Duane Kramer for overseeing the preparation and all that is entailed with a meeting of this nature. Brother Hord and his staff are to be commended for their super work with the food in feeding such a large group SO WELL in such a short period of time. Our hearts are filled with thanksgiving because the majority of us just drove in, were blessed and enriched then drove home, but there were great workers who made the whole thing happen and we are so grateful. What a joy it was to see Brother Monk, able to be with us after his very serious motorcycle accident. God answers prayer.

I urge every pastor, church leader and layman, and especially wives, to watch for the dates of The 2001 Ohio District Men’s Conference, “lock in those dates,” and let NOTHING interfere with your being a part of this meeting. Wives, don’t miss another opportunity to make certain that YOUR HUSBAND is in the most dynamic meeting of the year.

Pastor Hugh Rose and
The Men of the Harrison Hills Church



Release those Sheep *Continued from page 3*

power when our sheep get in motion. **LET'S HAVE A SHEEP RELEASE!** Maybe in the course of this short discourse, God has already dropped thoughts into your mind for a teaching

series that will ready your sheep for *your own SHEEP RELEASE DAY!*

I wonder then **WHAT KIND OF REVIVAL ATMOSPHERE MIGHT WE EXPERIENCE** in our services when released sheep enter in with testimonies as to what God has done through them "everywhere"? Could it

be that the needs of the endtime are calling preachers and saints, ... SHEEP ...to restore what was normal in the early church? Jesus gave us an example of releasing the sheep in Matt 10 and Luke 9:1-5 when he sent them before him into the cities. Paul's work in Acts 19 out of the School of Tyrannus with the disciples filled all Asia Minor with the apostolic message within two years. Even Millie in our introductory story was touched because a saint with the encouragement of her pastor decided that she could do something to help her neighborhood find God. What a step towards "RELEASE".

Let's teach and then "RELEASE THE SHEEP". We might release another miracle in our midst!

**2000 Ohio District Camps
Tape Order Form**

All tapes are \$4.00 each. Check tape(s) you wish to purchase:

Evening Sessions: Camp

- Monday, June 19 Bro. Rex Johnson _____
- Tuesday, June 20 Bro. Rex Johnson _____
- Wednesday, June 21 Bro. Rex Johnson _____
- Thursday, June 22 Bro. Jesse Williams _____
- Friday, June 23 Bro. Jesse Williams _____

Day Sessions: Camp

- Tuesday Morning, June 20 Jesse Williams _____
- Tuesday Afternoon, June 20 Jesse Williams _____
- Tuesday Afternoon, June 20 Robert Trapani _____
- Wednesday Morning, June 21 Jesse Williams _____
- Wednesday Afternoon, June 21 Home Missions _____
- Wednesday Afternoon, June 21 Robert Trapani _____
- Thursday Morning, June 22 Robert Trapani _____
- Thursday Afternoon, June 22 Foreign Missions _____
- Thursday Afternoon, June 22 Robert Trapani _____
- Friday Morning, June 23 Ladies Meeting _____

Jr. High Camp

- Monday Evening, July 3, Calvin Jean _____
- Tuesday Evening, July 4, Calvin Jean _____
- Wednesday Evening, July 5, Calvin Jean _____
- Thursday Evening, July 6, Calvin Jean _____
- Friday Evening, July 7, Calvin Jean _____

Sr. High Camp - Evening Service

- Monday Evening, July 10, Doug White _____
- Tuesday Evening, July 11, Doug White _____
- Wednesday Evening, July 12, Doug White _____
- Thursday Evening, July 13, Doug White _____
- Friday Evening, July 14, Doug White _____

Sr. High Camp - Day Service

- Monday Morning, July 10, Tom Trimble _____
- Tuesday Morning, July 11, Tom Trimble _____
- Wednesday Morning, July 12, Tom Trimble _____
- Thursday Morning, July 13, Tom Trimble _____
- Friday Morning, July 14, Tom Trimble _____

Explorers Camp - July 17-21

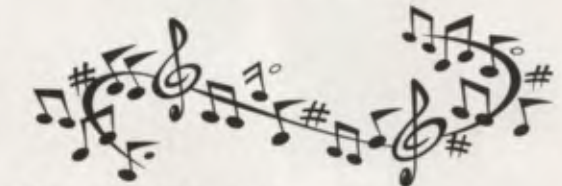
- Monday Evening, July 17, Tim O'Brien _____
- Tuesday Evening, July 18, Tim O'Brien _____
- Wednesday Evening, July 19, Tim O'Brien _____
- Thursday Evening, July 20, Tim O'Brien _____
- Friday Evening, July 21, Tim O'Brien _____

Crusader Camp - July 24-28

- Monday Evening, July 24, Lyn Story _____
- Tuesday Evening, July 25, Lyn Story _____
- Wednesday Evening, July 26, Lyn Story _____
- Thursday Evening, July 27, Lyn Story _____
- Friday Evening, July 28, Lyn Story _____

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Camp Tapes

Music Tapes:

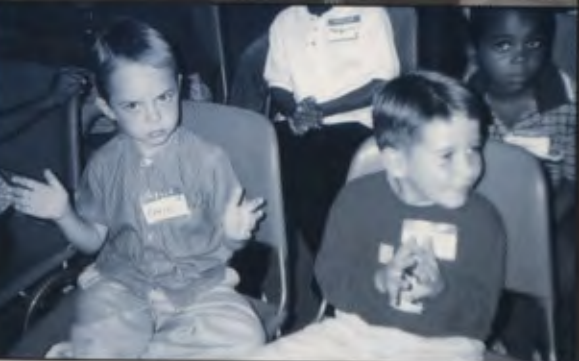
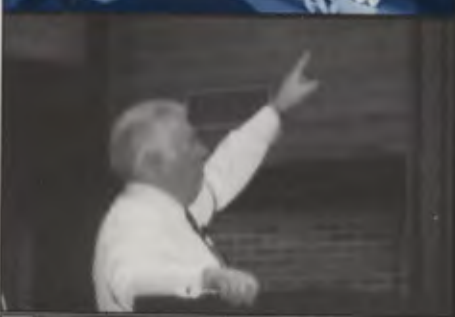
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Life Flight 2000



Apostolic Singles and young people from all across the mid-west gathered in Columbus, Ohio over the Labor day weekend for Life Flight 2000. Hosted by Calvary Apostolic Church (*James Stark, Pastor*). The theme of this year's conference was "Called to Ministry."

This year, the ministries of Evangelist Lee Stoneking, Dr. James Hughes, Jason Varnum, Jeff Harpole and Mark Williams challenged the conference to a new level of commitment. Mike and Vickie Oliver ministered in the children's crusade. Fourteen people received the Holy Ghost and many lives were changed by the presence of God.

Make plans now for Life Flight 2001, August 30-September 2, 2001.

Life Flight 2000 Tapes Are Available

Friday, September 1st Sessions
General Session - Dr. James Hughes
General Session - Lee Stoneking -
"Gifts of the Spirit"
Mark Williams - "Who Cares"
Jason Varnum - "Called to Service"

Saturday, September 2nd Sessions
General Session (#1) -
Dr. James Hughes
Mark Williams - "Moses, Candles
and Ministry"
Jeff Harpole - "Called to Change"

General Session (#2) -
Dr James Hughes
Rev. Lee Stoneking - Friday pm,
Saturday pm, Sunday am,
Sunday pm

Tapes

\$4.00 each (plus 10% shipping
and handling)

Complete Set of Life Flight 2000:
\$44.00 (plus 10% shipping and
handling)

To order tapes or for more informa-
tion, contact Calvary Apostolic
Church (614) 299-4254 or visit
them on the Web at

www.calvarycolumbus.org

Apostolic Campgrounds

Summer's Greatest Blessing

The Kingdom of GOD is filled with those who will work, sacrifice and give of their time for the cause of CHRIST. The Ohio District is full of these people and they work tirelessly for the Kingdom at the Apostolic Campgrounds in Millersport.

A resounding "Thank You" is in order for all who came and gave of their efforts this year. A great atmosphere of cooperation was the setting for a summer filled with Apostolics, of all ages, pulling together for the sake of the gospel. Washing dishes, cleaning the tabernacle, cutting grass (and a few other things), picking up trash, counseling, supervising, sweeping floors and cooking, just to name a few, plays a crucial part in the operation of the campgrounds. The success of the camps would be impossible without your involvement.

Many young people took time out of their summer to work. They have gone away blessed with new friendships, a renewed desire to work in their local churches and a love for the Kingdom of GOD.

The camps each week were full of workers. Many

saints, as well as lay ministers and pastors gave and worked to see their churches blessed by this awesome ministry of the campgrounds. A special thank you is in order to those who "spent their summer" helping every camp be a success.

As we look forward to next year, we encourage all who are interested, to be involved in this wonderful ministry. Your talent is of great value and would be greatly appreciated. We have many different projects on the agenda requiring your talent. Painting, laying tile, carpentry work, and all kinds of handyman jobs are waiting for you to be a blessing.

The Ohio District of the United Pentecostal Church is blessed to have one of the oldest and greatest campgrounds in the nation. The vision of our forefathers is still going strong today. Thank you to all who have given through the years.

It is truly a blessing to be involved in something so great.

OHIO APOSTOLIC NEWS
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