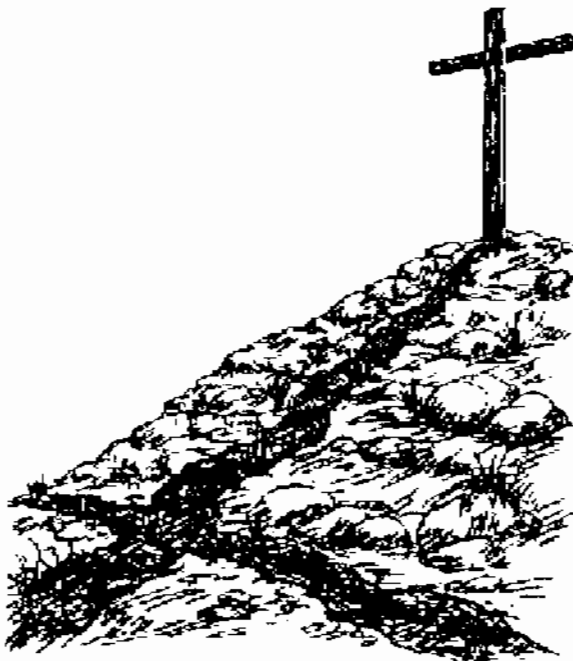




KENTUCKY DISTRICT NEWS

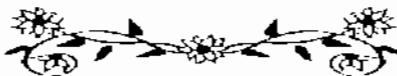
Vol. 43, No. 2

March/April 2002



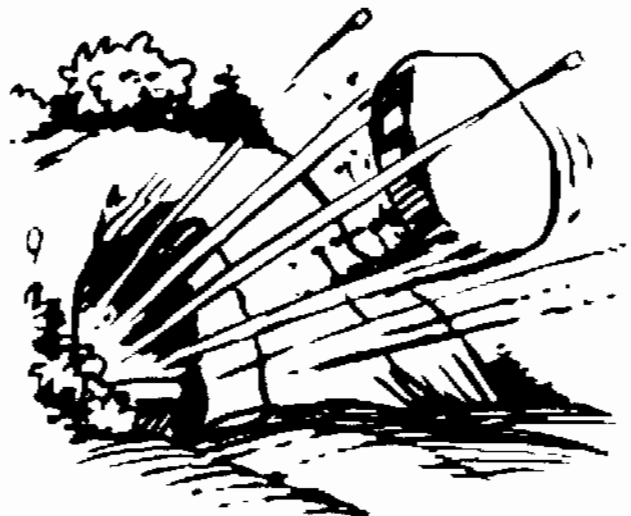
Phillipians 2: 5-8

- 5 Let this mind be in you, which was also in Christ Jesus,
- 6 Who, being in the form of God, thought it not robbery to be equal with God,
- 7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men;
- 8 And, being found in fashion as a man, he humbled himself and became obedient unto death, even the death of the cross.



Romans 6: 6-10

- 6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.
- 7 For he that is dead is freed from sin.
- 8 Now if we be dead with Christ, we believe that we shall also live with him,
- 9 Knowing that Christ, being raised from the dead, dieth no more; death hath no more dominion over him.
- 10 For in that he died, he died once unto sin once; but in that he liveth, he liveth unto God.





KENTUCKY
DISTRICT
NEWS

UPCI

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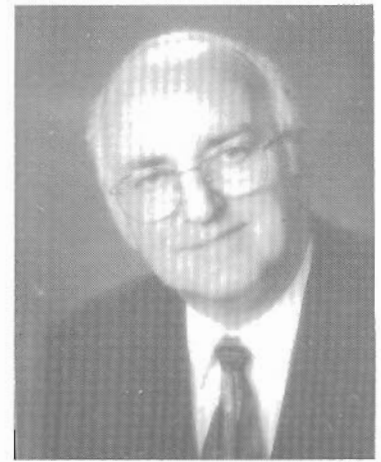
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FUNDAMENTAL DOCTRINE

The fundamental doctrine of this organization shall be the Bible standard of full salvation, which is repentance, baptism in water by immersion in the name of Jesus Christ for the remission of sins and the baptism of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance.

All materials for publication must be mailed to the editor by the fifth of the preceding month. Manuscripts sent without a self-addressed, postage-paid envelope cannot be returned. Any pictures should be labeled on a separate paper attached to the back of the picture.

Kentucky District Superintendent Ronald Hendricks



The Plimsoll Line

The docks of Bristol, Portbury and Avonmouth are busy with ships from across the world and all owe their safe passage to a Britonian by the name of Samuel Plimsoll. He became a savior to every sailor who now sails the high seas.

In the shadow of the Clifton suspension bridge on the harbor side of Bristol, there is a bust of Samuel Plimsoll, the man who invented the line on the side of ships which stops them from being overloaded. This line is also known as the **Plimsoll Line**, or as it is officially known, the "international load line" of the ship.

Back in the 19th century there was nothing to prevent ships being loaded up to the deck line. Until 1871, crews could be jailed if they signed up for a voyage then tried to back out when they found the ship was unseaworthy. In 1855, a group of sailors calling themselves "the seamen of Great Britain" wrote Queen Victoria complaining that the court had found them guilty of desertion when in fact they had only complained and refused to go to sea in dangerous ships. Around this time, an inspector of prisons reported that nine out of twelve prisoners in the jails of southwest England were sailors, imprisoned for twelve weeks for refusing to sail in ships they considered to be unseaworthy or without enough crew. History records in the year 1873-74, around the coastline of the United Kingdom, 411 ships sank with the loss of 506 lives. Overloading and poor repair made some of these ships so dangerous they became known as "coffin ships". The owners of these so-called coffin ships did not worry about the conditions. In fact, they eagerly awaited news that it had sunk as they stood to make a handsome profit on the insurance which they would collect if the ship sank and was lost.

Samuel Plimsoll was born in 1824 at 9 Coiston Parade, Redcliffe, and from a very young age began to see the desperate conditions sailors on the docks and the high seas were compelled to work under. He became touched and impacted by the horrible suffering of the widows and orphans caused by the needless deaths at sea of those whom they had depended upon for their living. Plimsoll began to gather evidence on the scandalous waste of lives caused by the callous greed of those in the shipping industry. He began to write a book about the disastrous effects of overloading ships.

Plimsoll's investigations found the problem was even worse than he had expected. He began to campaign in Parliament, with the aim of improving safety at sea. Many common, ordinary people became interested in his book and campaign. Despite several defeats and setbacks, he continued until the British Parliament enacted the Merchant Shipping Act of 1875, which provided that all seagoing ships must bear the marking of the "load line" (also called the Plimsoll Line) on the hull of every cargo ship indicating the maximum depth to which the ship could be safely loaded. The builders of those ships had to predetermine just how much the ship could handle. Plimsoll became so famous that several popular songs were written about him. The verses below are from "A Cheer for Plimsoll", written and sung by Fred Albert in 1876:

*So a cheer for Samuel Plimsoll and let your voices blend
In praise of one who surely has proved the sailors' friend
Our tars (sailors) upon the ocean he struggles to defend
Success to Samuel Plimsoll for he's the sailors' friend.*

*There was a time when greed and crime did cruelly prevail
And rotten ships were sent on trips to founder in the gale
When worthless cargoes well-insured would to the bottom go
And sailors' lives were sacrificed that men might wealthy grow.*

**Missionary work is all about
reaching souls for Jesus Christ**



**Missionary Schedule 2002
April-August**

| | |
|-------------------|---------------------|
| Keith Nix | Peru |
| April 2-14 | |
| Rigo Martinez | Mexico |
| April 9-14 | |
| Stuart Lassetter | Ecuador |
| April 10-15 | |
| Gary Abernathy | Zambia |
| May 7-12 | |
| Anthony Bir | Paraguay |
| May 7-19 | |
| Stephen Bennett | Gulf States |
| May 7-19 | |
| Kirby Parker | Malta |
| June 4-16 | |
| Phil Ciulla | Belgium/Switzerland |
| June 11-16 | |
| Eddie Tilley | Norway |
| June 11-16 | |
| Paul Moorefield | United Kingdom |
| June 25-30 | |
| Lonnie Burton | Venezuela |
| July 2-7 | |
| Louie Johnson | Kenya |
| July 2-14 | |
| Alan Demos | Germany |
| July 30-August 4 | |
| Ray Nicholls | Poland |
| July 30- August 4 | |

*Please contact Bro. Jim D. Adkins to
schedule a missionary visit to your church.*

270-646-3900
or
270-670-1816

Ladies...We Must Rise Up in Prayer
by Phyllis Turner

Scripture : Romans 13: 11-12 I Thessalonians 5: 6

When Japan attacked Pearl Harbor on December 7, 1941, it was said, "I fear we have awakened a sleeping giant". Ladies, it is time that we awake...rise up in prayer and BE the GIANTS.

Luke 22:46 says, "Why sleep ye? Rise and pray, lest ye enter into temptation". Ephesians 5:14-15 echoes, "Awake thou that sleepest and arise from the dead...Redeeming the time because the days are evil". It is time we begin to take back some things the enemy has stolen from us!

Some of us have children we have raised in church who have been lost to the enemy...also husbands, family members, etc. We need to rise up in prayer and declare, "Devil, you are not going to destroy my children, my family, our home, or our holiness." His word says, "If my people that are called by my name shall humble themselves and pray, then will I hear from heaven and heal their land". We are a blood bought church called by his name!

We are a force through Jesus Christ to be reckoned with. If Joshua can say to the sun, "Stand still while I fight this battle", why can't we ladies do the same when the need arises? Acts 1: 8 says, "But ye shall receive power after that the Holy Ghost is come upon you". Ladies, we are able to take the land as Joshua and Caleb said. It is time for REVIVAL in our homes, our churches, and our cities. Let's arise from our complacency and see souls born into the Kingdom of God. You might feel inadequate in your prayer life, but it is not fancy words or flowery speech that God is looking for; it is just simply praying earnestly and honestly to God.

I remember when I first came to the Lord in 1972 and did not know how to pray. I was afraid to pray aloud. I would love to listen to Sister Duke (Danville, KY) pray, for she prayed so wonderfully one could feel the anointing. But God didn't expect me to pray like her. She was much older and more mature in the Lord; I had to develop my own style with God.

We, as a church, can move God with our prayers. I have been made a BELIEVER! When the doctor looked at me and said, "Phyllis, you have less than a year to live. Go home and get your things in order. You have a rare, aggressive type of breast cancer", I felt like my life was falling apart and there was nothing I could do. I became depressed and truly thought I was going to die. I began to contact other cancer patients with the same type of cancer I had, and over the months that followed they passed away one-by-one. However, one day FAITH walked in. I had many prayer warriors praying for me. I prayed to God, "Lord, if you can add fifteen years to Hezekiah's life, then you can do the same for me, even though I am not near as worthy as he."

God answered my prayer...it has been seven years since that day! Praise God! Prayer works and will deliver. If God can deliver Daniel out of the lion's den, He can and will deliver others. Ladies, we must rise up, be united, and keep on asking, seeking, and knocking.

-Sister Turner is the
Kentucky District
Ladies President

Kentucky District UPC

MEN'S RETREAT

Ages 13 and up

Barren River State Park

Glasgow, Kentucky

April 5-6

"I Will Make You..."

Main Speakers

Jerry Jones **Norman Pasley, Jr.**
Grant Bowman **Ronald Hendricks**

For additional information call:

Rev. Jim D. Adkins 270-646-3600

Rev. R.E. Abers 270-797-4333

Rev. William McGraw 859-744-3652

Gettin' Ready

to Go...

Senior Camp

2002

June 10-14

Evening Speaker:

Rev. Calvin Jean

(Salem, Illinois)

For more information contact:

Bro. Johnny Cranor

270-757-1117

Bro. James Maroney

502-532-7229

*Spend Your Vacation Enjoying
Good Fellowship, Teaching and
Preaching at...*

Kentucky District UPC Family Camp

June 17-21, 2002

Summersville, Kentucky

(Camp will operate on Central Daylight Time)

Bible Teacher

Rev. J.T. Pugh

Odessa, TX

Choir Director

Pastor Robert Eades

Eminence, KY

Evangelist

Pastor Wayne Huntley

Raleigh, NC

\$30 week per person (\$7.50 per day)

Children thru 5 years of age no charge

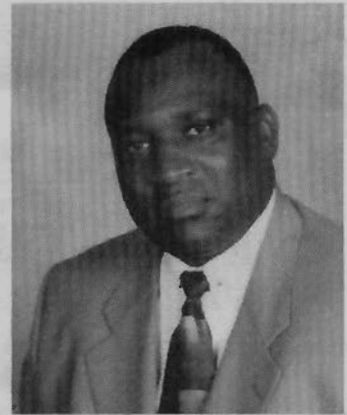
Let's Pray This Will Be The Best Camp Ever!

On Unto Perfection

(Apostolic Authenticity)

by Rev. Gary Ellis

Hebrews 6: 1-6



If you ask the average apostolic Christian "What is an apostolic?", the response would sound like this: "Those who believe and obey the doctrine of the apostles." However, we soon discover that they are referring to the theological and doctrinal position on New Testament salvation and holiness standards. Primarily, the focus is upon repentance, water baptism in the name of Jesus Christ for the remission of sins, and the infilling of the Holy Ghost, evidenced by speaking with other tongues as the Spirit gives the utterance.

Central to the faith of professing "apostolic believers" is also the fundamental belief in One God. The scriptures declare "God was in Christ, reconciling the world unto himself", and that in Him dwells "all the fullness of the Godhead bodily". Apostolics also maintain a strong conviction that separation from the world is essential for entry into the Kingdom of God. When defining "separation", it is commonly understood among apostolic believers to mean fashion selections and recreational choices, as well as refraining from fellowship with certain groups who do not share many of the same views and standards. Those groups include other professing apostolic Christians.

Let me state here, that I wholeheartedly believe all of the above are, without question, undeniable truths that must **never** be compromised. However, if we believe the Bible to be the absolute unchangeable truth (**and it is**), then, according to the Bible, it is possible to fit the above description of a good apostolic (doctrinally and theologically) and still not be a child of God. 1 John 3: 10 says, "This is how we know who the children of God are and who the children of the devil are: Anyone who does not do what is right is not a child of God; nor is anyone who does not love his brother." (NIV)

Honest examination of this verse reveals that the "apostle" provides two values that must present themselves in the lives of those professing to be **authentic** apostolic children of God. First, do what is right. Too often many believers are focused upon not doing wrong or avoiding evil. They often boast about what they are against and things they **do not** do. This could be defined as "**Reactive Holiness**".

Secondly, have a sincere love for fellow believers. Look closely! The test of apostolic authenticity is not only how one feels about the doctrine of salvation and separation or the theology of the Godhead, it is also how one views his/her responsibility to take the initiative to do what is right, as well as one's demonstrated love for other believers. The apostles strongly taught that the purpose for which we were given this precious truth was to empower us to relate to the needs of others for the purpose of fulfilling the great commission:

1 Peter 1:22 "Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned (unpretentious) love of the brethren, see that ye love one another with a pure heart fervently."

Hebrews 13: 16 "But to do good and to communicate forget not: for with such sacrifices God is well pleased."

Galatians 6:10 "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith."

James 4: 17 "Therefore to him that knoweth to do good, and doeth it not, to him it is sin."

*This is what can be defined as "**Proactive Holiness**".

The apostolic writer to the Hebrews outlines six essential doctrines he calls *the foundation*: **Hebrews 6: 1-2** "...of repentance from dead works, and of faith toward God, Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment."

-continued on page 9



Focus...

Winter Youth Retreat 2002



"Lord, we give you praise," was the spirit of worship that prevailed at the 2002 Winter Youth Retreat, held February 8-9 in Louisville, Kentucky. With an attendance of approximately 2500 worshipping youth from Ohio, Kentucky, Indiana, and Tennessee, the atmosphere of praise was electrifying!

A challenge was issued in the Friday evening service by Rev. Jerry Jones, admonishing our youth to work whole-heartedly for the Lord. Rededicating of lives and consecration of self to a deeper, closer walk with the Lord poured forth from hearts. Following this, Brother Jones' Saturday morning message reiterated the challenge once again: *Each youth must be willing to do what is asked of him or her by the Lord.* He reminded us to be faithful in our walk with God; totally selfless and submitted to the furtherance of this gospel of truth.

Special thanks goes to Brother Cranor, Brother Maroney, Brother Kevin Vittitow, and to everyone who came and supported this great retreat. You let us know how important we are in the kingdom of God by your guidance and encouragement. It is our desire to fulfill the plan of God in our lives and walk faithfully before Him.

-submitted by Bro. Chris Hamilton
Carrollton, KY UPC

More Winter Retreat pictures can be found on page 8



On Youth



The Greatest Responsibility

by Mark Sanders

In II Timothy 4: 1-2, Paul gives Timothy the charge to preach the gospel. We, too, have been given this same charge, according to Matthew 5: 16. It is not just the responsibility of the ministry to reach the lost, but the responsibility of all who have received the revelation of truth. It is vitally important that the gospel be extended throughout the world, for over half the people who have ever lived are alive today, most of whom have never heard the name *Jesus*. Christ will soon return for faithful saints who are ready for Him. It may not be convenient to take a stand for Christ, but the charge of preaching the gospel is the greatest responsibility of the church.

Wha should we witness to? Without a doubt, everyone with whom we come in contact. In Mark 2: 16-17, we find Jesus eating with publicans and sinners. These were people

deemed to be the scum of the earth; even the religious leaders of the time could not believe Jesus was associating with these people. However, He associated with them because He loved them and knew they needed to hear His message. **God is not a respecter of persons, nor should we be.**

Most people fail to witness because they are afraid. For some reason, we feel like we have to be scholars to tell others about Christ. The truth is, your personal testimony can be just as powerful as scripture. In Matthew 9, Jesus heals two blind men. The first thing they do is find a dumb man possessed with a devil and bring him to Jesus.

God told Noah it was going to rain. He directed him to build a boat and preach "the flood is coming". Not one person listened. Noah tried with all his might, yet he did not fail. When the rains did come, he was

rewarded with both his own and his family's lives.

We have all been called to serve in various capacities, yet we are **all** called to witness. There is no greater testimony than a righteous life with holiness standards. When others look at me, I pray they see Christ in me. When I speak, I pray they hear Christ in me. When I stand before God on judgment day and he asks, "What have you done for me?", I don't want to say I hid my light, but rather I want to say I let it shine.

Bro. Sanders is a member of the United Pentecostal Church of Carrollton, pastored by Rev. E.D. Puckett



FISHING FOR SOULS

A Witnessing Tool for Youth



Why do you...?

Raise your hands in church?

I Kings 8: 22-23 * Neh 8:6
Ps.28: 2 * Ps. 41: 2
Lam.3: 41

Why don't you...?

Wear jewelry?

Gen. 35: 2-4 * Ex. 32: 1-4
Ex.33: 4-6 * Is.3: 16-23
I Tim.2:9 * I Peter: 3: 3-4

Winter Youth Retreat 2002



Ronald M. Hendricks
KY District Sup't

Anthony W. Keaton
KY District Sec'y

Kentucky District Conference Week

April 22-26, 2002

Monday, April 22nd

1:00 PM District Board Meeting

Tuesday, April 23rd

9:00 AM District Board Meeting

Wednesday, April 24th

9:00 AM District Board Meeting

7:30 PM Harvestime Songfest

Thursday, April 25th

8:30 AM-5:00 PM License Seminar

9:00 AM District Board Meeting

**7:30 PM Superintendent's Message
& Ordination Service**

Friday, April 26th

8:00-9:30 AM Foreign Missions Breakfast

10:00 AM Bible Study

**11:00 AM Conference Business &
Election of Officers**

7:30 PM State Youth Rally

R.E. Akers

Host Pastor

Singers for Songfest, Ordination Speaker, Bible Study Teacher, and Youth Rally Speaker to be announced later!

Board Meetings, License Seminar, Foreign Missions Breakfast, and Business Sessions will be held at Pennyriple Forest State Resort Park near Dawson Springs, KY.

Harvestime Songfest, Ordination Service, and State Youth Rally will be held at Apostolic Holiness Church, 570 Industrial Parkway, Dawson Springs, KY.

Rooms at the Pennyriple are \$47.00 for 1 adult, \$57.00 for 2 adults. One bedroom cabins (2 adults) are \$90.00 and two bedroom cabins (4 adults) are \$110.00. For reservations call 1-800-323-1711 or 270-797-3421 before March 7, 2002.

The cost to attend the License Seminar:
\$35.00 couple/ \$20.00 single.

Are You Being Poisoned? by Ruth Blanton



In the tropics, there lives a colorful macaw that feeds all day on fruit and nuts. The nuts contain much of the nutrition the bird needs, but there is a slight problem: *They also contain a powerful poison.*

To counteract this poison, the birds travel to a river bank where the mud contains *ka-olin*, a substance that neutralizes the poison. They consume some of this mud every day; without their daily dose of this antidote, they would not live long.

In this world we live in, we strive to keep ourselves "unspotted" from the world, but we cannot avoid ingesting small amounts of poison into our minds every day. You can't even check out groceries without seeing lurid headlines. It is not God's will for us to isolate ourselves completely, for how could we witness to a world we never contact? The obvious solution is to ingest an antidote: *daily Bible reading and prayer.*

The most powerful antidotes of all are worship and fellowship. A church service is a wonderful place to be purged of the poison of the world, but we also need our own private devotions. Have you had your antidote today?

*Sister Blanton is Ladies
Ministries Leader for Section D*

Continued from page 5

However, he states in the previous chapter that immature believers who had not **gone on to reach their full potential** and accept more responsibility are unable to hear and receive more challenging apostolic truths because they repeatedly need to be taught these first principles. We are admonished to go **beyond** these first principles (APOSTOLIC ENFAMIL) and go on to perfection.

Ponder the question: Since "opostolicism" also opposes the doctrine of unconditional eternal security, can one knowingly and willfully ignore other scriptural truths beyond those six foundational doctrines and maintain the claim of spiritual maturity and apostolic authenticity? In Hebrews 10: 26 the apostle says, "For if we sin willfully after that we have receive the knowledge of the truth, there remaineth no more sacrifice for sins."

In conclusion, consider if it is biblically possible for one to be a mature and/or authentic apostolic believer and

- * Not possess a genuine burden for the lost accompanied by a lifestyle of personal evangelism (Mark 16:15)
- * Not be consistent in a lifestyle of effectual fervent prayer (1 Thessalonians 5:17)
- * Not earnestly seek to meet the obvious needs of fellow believers (1 John 3: 16-17)
- * Seek to esteem oneself and advance one's personal interest while ignoring the concerns of others (Phil. 2: 1-5)
- * Not follow the leading of the Spirit in one's life and/or ministry (Romans 8: 14)
- * Demonstrate love for only one's immediate circle of personal friends (Matt. 5: 43-48)
- * Not seek to earnestly reconcile differences with fellow believers (Matt. 5: 20-24)
- * Not earnestly endeavor to go on beyond the basics (Heb.5: 11 & 6: 2)

Hebrews 6:1 "Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection."

*Rev. Ellis is Pastor of Abundant Life
Outreach Center, Oak Grove, TN,
and Presbyterian of Section I*

Continued from page 2

*For many a boat that scarce could float was sent to dar the wave
'til Plimsoil wrote his book of notes our seamen's lives to save
His enemies then tried to prove that pictures false he drew
But with the English pluck to his task he stuck, a task he deemed so true.*

We who have been born again of the water and of the Spirit, and who are battling the forces of hell, can take comfort in knowing we have a God who knows our "Plimsoil Line". The God who is with us is greater than the battle or the challenge that is before us. The song says, *It (the church) has been thru the fire, but the fire couldn't burn it; been in the wind, but the wind couldn't turn it*". Why? Because the wise masterbuilder has already promised us that *"the gates of hell shall not prevail against us"*.

We have a promise from the great designer of this old ship of Zion that we will reach heaven's shore if we will just stay in the ship. Does the load you are now carrying seem more than you can bear, dear one? Rest assured, dear Brother or Sister, the One who watches sparrows fall and knows the number of hairs on our heads knows just how much you can bear. Does it seem dark and getting darker where you are right now? Take courage, dear friend, for He has told us weeping may endure for the night, but He faithfully promised us joy will come in the morning.

When Satan turned Job's world upside down with all that he went through, there was already in place in his world a predetermined "Plimsoil Line" that God had already drawn in every trial and in every test. The lines are already drawn for us with great and precious promises. Have you felt like God has forgotten about you? God spoke to the prophet Isaiah and declared to him, *"But Zion said, The LORD hath forsoken me, and my lord hath forgotten me. Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet I will not forget thee. Behold, I have graven thee upon the palms of my hands; thy walls are continually before me" (Is. 49: 14-16)*. Walls represent security; the Lord says that He knows all about the things that trouble us and is saying to each of us that He knows our Plimsoil Line. Have you ever felt like what you were going through would never work out? Notice what John the Baptist declared in Luke 3:5-6: *"Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth...And all flesh shall see the salvation of God"*. But what about temptations, some may ask? I Cor. 10:13 says, *"There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it"*.

I am so glad I know a God who became so touched by the sin and suffering of lost humanity that He came as a baby, lived, suffered, died, and rose again for all of Adam's race. No one who ever lived and died has affected this world like Jesus Christ. He is the altogether Lovely One, the Rose of Sharon; there are not enough words that can be written to give Him all the honor which is due Him. He is the stone which was hewn out of the mountain which will one day fill this whole earth and He is the best friend a sinner ever had. He has become so famous that songwriters have not laid down their pens for over six thousand years and still even today continue to write songs of Praise and honor to the King of Kings. The writer John said if all the works He had done were written in a book, the world could not even contain them.

We who know Him as Savior know the reality of His ever-abiding presence and His great amazing love that has come to our rescue time after time when we thought we were going under. Paul concluded, *"Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ" (Phil. 1:6)*. We can rest in the blessed assurance that this man called Jesus knows just exactly how much we can bear, and most assuredly He has included in our salvation a yoke that is easy and a burden which is light. He has promised us that greater is he that is in us than he that is in the world. When Satan begins to come against you, just remember He also must recognize that God has placed upon each of us a load line--a Plimsoil Line.

-Ronald Hendricks

Kentucky District Ladies Ministries

Breaking the Alabaster Box



Mother's Memorial Goal for 2002 is \$2,020,000

Offering Date: May 21, 2002

Men's Conference MEN 2 MEN 2002

June 6-8, 2002

Riverview Inn
50 College Street
Clarksville, Tennessee



Host Pastor
Rev. Gary D. Ellis

Thursday

Registration 5:30pm

Family Night Service 7:30pm

EVERYONE INVITED

Friday

9:00am-1:30pm Day Sessions

Buffet Lunch (Served Free)

"Must be Registered"

7:00pm "Prayer Meeting"

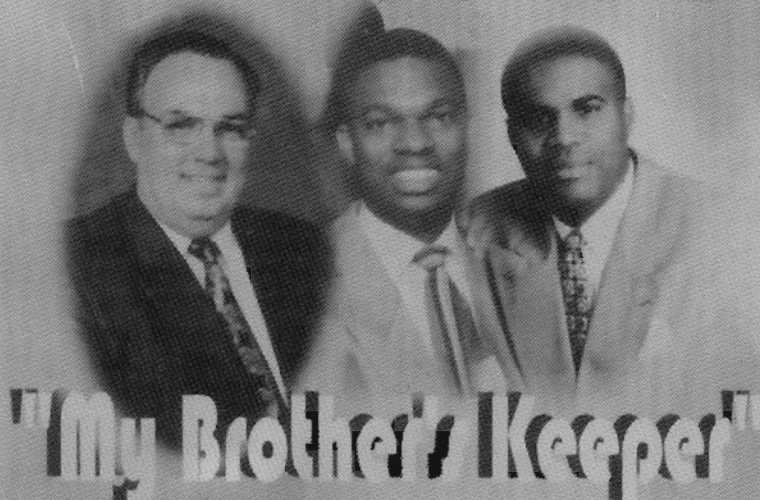
7:30pm Evening Service

Saturday

9:00am-12:00 Final Session

12:00 noon Men's Fellowship

FREE Bar-B-Que Lunch



"My Brother's Keeper"

Rev. E.D. Puckett

Evang. Mark Brown

Rev. Noel Gordon

Lodging Information

Riverview Inn \$56 per day
50 College Street
(931) 552-3331 Conference Hotel

Hampton Inn Days Inn
190 Holiday Drive 130 Westfield Court
(931) 552-2255 (931) 552-1155
\$67 Per Day \$49.99

Endorsed by Kentucky District UPCI

For Information Call (931) 648-8577 or Email: gellis9945@aol.com

October
1998

"Voices from
Yesterday"

The Message Is Still the Same

by Loren D. Rudd

*What a sermon that was preached, there at Pentecost,
When Peter stood with the eleven, and spoke to all the lost.
He told them Jesus died, and then he rose again,
And what they had to do, for the Holy Ghost to come in.
Repent of all your sin, and be baptized in Jesus' name,
Two-thousand years later, the message is still the same.*

*When Paul preached to the jailer, and also on Mars hill,
He left them not a doubt, to what was God's will.
He declared to them Jesus, the God they did not know,
And told them to repent, God commands all men so.
Riot or revival, his words often fanned the flame,
Though the time have changed, the message is still the same.*

*With the turn of this century, mighty men of God cried out,
What's required for salvation, they spake it with a shout.
There were Urshan and Kilgore, Witherspoon and Goss,
All great pioneers, like Haywood and Fauss.
They came not for wealth, nor to seek worldly fame,
Just to let us all know, the message is still the same.*

*Who have some to know Him, please tell me how many,
By the preaching of Becton, Haney, and Tenney.
Great men of God from all over the earth,
Preaching the gospel, about the New Birth.
How Christ died on the cross, enduring the shame,
O how glad I am, the message is still the same.*

*In small towns and big cities, our preachers' voices are heard,
Declaring forth the truth, that is found in God's word.
The preacher may be short, or tall,
perhaps he's young or old,
He might be timid and shy, or he could be outward and bold.
It really makes no difference his manner, speech or name,
Just keep preaching to us Jesus...
for the message is still the same.*

United Pentecostal Church Kentucky District News

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